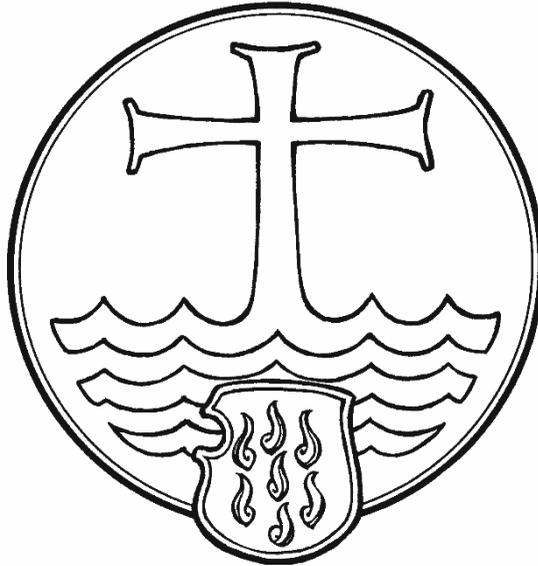


# THE DAY OF PENTECOST

May 31<sup>st</sup>, 2020



## St. Peter's Lutheran Church

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### **A NOTE TO OUR VISITORS**

We're glad you're here! If you've never been to a liturgical Lutheran service it may look and sound different, but please bear with us! We worship the way we do for a reason. We gather together to receive the gifts of salvation that our Triune God eagerly comes to give to us through His Word and Sacrament. In these gifts we receive faith, forgiveness, and life everlasting. Our worship is the unwrapping of these gifts: the liturgy, hymns, and preaching proclaim His Word to us, remind us of the promise of our baptism, and prepare us to receive the Lord's Supper. Through these means of grace God comes to serve us and so our worship is organized and centered around receiving these gifts through faith.

## A STATEMENT ABOUT CHILDREN IN WORSHIP

*And they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. But Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And he took them in his arms and blessed them, laying his hands on them.*

Luke 18:15-17; Matthew 19:13-15; Mark 10:13-16

We eagerly bring our children before the Lord in worship. All are conceived in sin and all need the forgiveness He gives in Word and Sacrament, no matter the age. Therefore, we ask that your children remain in worship with us, unless it becomes absolutely necessary to remove them for a time. There is no better way to train up our children than by them watching and absorbing, and as they learn about God and what all He has done for us, may we learn from them simple faith so that we too receive the kingdom of God as they do.

*\*\*\*Early service responses are spoken. Late service responses are sung.\*\*\**

### OPENING HYMN

*834 O God, O Lord of Heaven and Earth*



1 O God, O Lord of heav'n and earth, Thy liv - ing  
2 Our fa - tal will to e - qual Thee, Our reb - el  
3 Thou cam - est to our hall of death, O Christ, to  
△ 4 O Spir - it, who didst once re - store Thy Church that



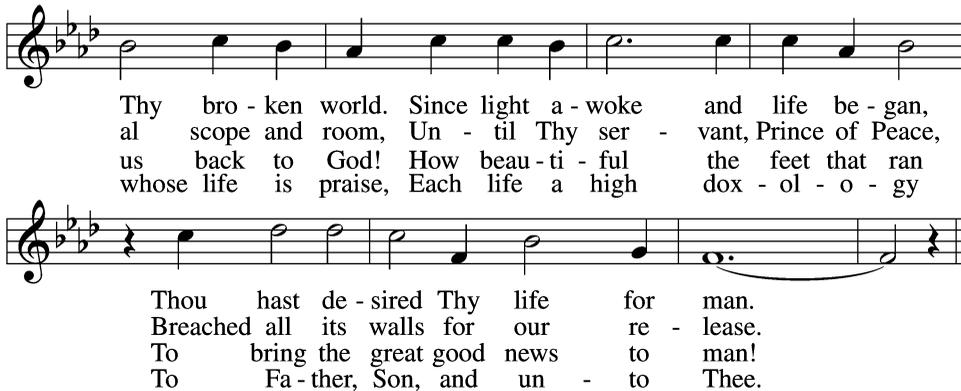
fin - ger nev - er wrote That life should be an aim -  
will wrought death and night. We seized and used in pride -  
breathe our poi - soned air, To drink for us the dark  
it might be a - gain The bring - er of good news



less mote, A death - ward drift from fu - tile birth.  
ful spite Thy won - drous gift of lib - er - ty.  
de - spair That stran - gled our re - luc - tant breath.  
to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um - phant hurled In splen - dor through  
We housed us in this house of doom, Where death had roy -  
How beau - ti - ful the feet that trod The road that leads  
That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,  
al scope and room, Un - til Thy ser - vant, Prince of Peace,  
us back to God! How beau - ti - ful the feet that ran  
whose life is praise, Each life a high dox - ol - o - gy

Thou hast de - sired Thy life for man.  
Breached all its walls for our re - lease.  
To bring the great good news to man!  
To Fa - ther, Son, and un - to Thee.

*Stand*

### INVOCATION, OPENING SENTENCES, & CONFESSION AND ABSOLUTION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit. **C Amen.**
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.**

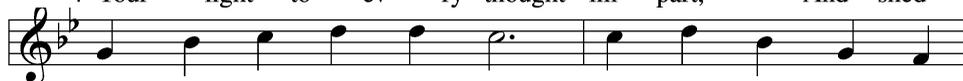
*Silence for reflection on God's Word and self-examination.*

- P** O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **C Amen.**

*Sit*



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
 2 To You, the Coun - sel - or, we cry, To You,  
 3 In You, with grac - es sev - en - fold, We God's  
 4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and  
 the gift of God Most High; The fount of life, the  
 al - might - y hand be - hold While You with tongues of  
 Your love in ev - 'ry heart; The weak - ness of our



heav'n-ly aid, And fill the hearts which You have made.  
 fire of love, The soul's a - noint - ing from a - bove.  
 fire pro - claim To all the world His ho - ly name.  
 mor - tal state With death - less might in - vig - or - ate.

5 Drive far away our wily foe,  
 And Your abiding peace bestow;  
 With You as our protecting guide,  
 No evil can with us abide.

6 Teach us to know the Father, Son,  
 And You, from both, as Three in One  
 That we Your name may ever bless  
 And in our lives the truth confess.

△ 7 Praise we the Father and the Son  
 And Holy Spirit, with them One,  
 And may the Son on us bestow  
 The gifts that from the Spirit flow!

## INTROIT

**P** Come, Holy Spirit, fill the hearts of the faithful,  
 and kindle in them the fire of your love. Alleluia.

**C** **O LORD, how manifold are your works! In wisdom have you made them all; the earth is full of your creatures.**

**P** These all look to you, to give them their food in due season.

**C** **When you give it to them, they gather it up;  
 when you open your hand, they are filled with good things.**

**P** When you send forth your Spirit, they are created,  
 and you renew the face of the ground.



**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

# KYRIE

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

# LATE SERVICE—TE DEUM

1 We praise You, O God; we acknowledge You to be the Lord.  
2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
3 The noble army of martyrs . . . . . praise You.

1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
2 heaven and earth are full of the majes - ty of Your glo - ry.  
3 The holy Church throughout all the world does ac - knowl-edge You:

1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
2 The glorious company of the apostles . . . . . praise You.  
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
4 You are the king of glory, . . . . . O Christ;

1 To You cherubim and seraphim con - tin - ual - ly do cry:  
2 The goodly fellowship of the . . . . . proph-ets praise You.  
3 also the Holy . . . . . Ghost, the Com-fort - er.  
4 You are the everlasting Son . . . . . of the Fa - ther.

5 When You took upon Yourself to de - liv - er man,  
6 You sit at the right . . . . . hand of God

5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.

5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come

5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be our judge.

7 We therefore pray You to help Your . . . . . ser - vants,  
8 O Lord, save Your people and bless Your . . . her - i - tage.  
9 Grant, O Lord, to keep us this day with - out sin.

7 whom You have redeem - ed with Your pre - cious blood.  
8 Govern them and lift . . . . . them up for - ev - er.  
9 O Lord, have mercy upon us, have mercy up - on us.

7 Make them to be numbered . . . . . with Your saints  
8 Day by day we . . . . . magni - fy You.  
9 O Lord, let Your mercy be upon us, as our trust is in You.

7 in glory . . . . . ev - er - last - ing.  
8 And we worship Your name for - ever and ev - er.  
9 O Lord, in You have I trusted; let me never be con - found - ed.

**SALUTATION & COLLECT OF THE DAY**

**P** The Lord be with you.

**C** And with thy spir - it.

**P** O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Sit*

**OLD TESTAMENT READING**

*Numbers 11:24-30*

Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!” And Moses and the elders of Israel returned to the camp.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

PSALM 25:1–15

**P** To you, O LORD, I lift up my soul.

**C** **O my God, in you I trust;  
let me not be put to shame; let not my enemies exult over me.**

**P** Indeed, none who wait for you shall be put to shame;  
they shall be ashamed who are wantonly treacherous.

**C** **Make me to know your ways, O LORD; teach me your paths.**

**P** Lead me in your truth and teach me,  
for you are the God of my salvation; for you I wait all the day long.

**C** **Remember your mercy, O LORD, and your steadfast love,  
for they have been from of old.**

**P** Remember not the sins of my youth or my transgressions;  
according to your steadfast love remember me,  
for the sake of your goodness, O LORD!

**C** **Good and upright is the LORD;  
therefore he instructs sinners in the way.**

**P** He leads the humble in what is right,  
and teaches the humble his way.

**C** **All the paths of the LORD are steadfast love and faithfulness,  
for those who keep his covenant and his testimonies.**

**P** For your name’s sake, O LORD,  
pardon my guilt, for it is great.

**C** **Who is the man who fears the LORD?  
Him will he instruct in the way that he should choose.**

**P** His soul shall abide in well-being,  
and his offspring shall inherit the land.

**C** **The friendship of the LORD is for those who fear him,  
and he makes known to them his covenant.**

**P** My eyes are ever toward the LORD,  
for he will pluck my feet out of the net.

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

#### EARLY SERVICE—ALLELUIA AND VERSE

**P** Alleluia. Come, Holy Spirit, fill the hearts of the faithful,

**C** and kindle in them the fire of your love. Alleluia.

#### LATE SERVICE—ALLELUIA



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**P** The Holy Gospel according to St. John, the seventh chapter.



**C** Glo - ry be to Thee, O Lord.

On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

APOSTLES' CREED

**C** **I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints ,the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.**

*Sit*

SERMON HYMN

497 Come, Holy Ghost, God and Lord



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es  
 2 Come, ho - ly Light, guide di - vine, Now cause the Word of  
 3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out - poured On each be - liev - er's mind and heart;  
 life to shine. Teach us to know our God a - right  
 work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the  
 And call Him Fa - ther with de - light. From ev - 'ry  
 Let tri - als turn us not a - side. Lord, by Your



bright - ness of Your light In ho - ly faith Your Church u - nite;  
 er - ror keep us free; Let none but Christ our mas - ter be  
 pow'r pre - pare each heart, And to our weak - ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your  
 That we in liv - ing faith a - bide, In Him, our  
 That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!  
 Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!  
 death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

SERMON

*Stand*

OFFERTORY



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho-ly Spir-it  
 from me. Re-store un-to me the joy of Thy sal-va-  
 tion, and up-hold me with Thy free spir-it. A-men.

PRAYER OF THE CHURCH

- P** ... Lord, in Your mercy, **C** **hear our prayer.**
- P** ... who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

✠ SERVICE OF THE SACRAMENT ✠

PREFACE & SANCTUS

**P** The Lord be with you.

**C** And with thy spir-it.

**P** Lift up your hearts.

**C** We lift them up un-to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary... evermore praising You and saying:

**C** Ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;

heav'n and earth are full of Thy glo-ry. Ho-san-na,

ho-san-na, ho-san-na in the high-est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

**EARLY SERVICE—LORD’S PRAYER**

**LATE SERVICE—LORD’S PRAYER**



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

**THE WORDS OF OUR LORD & PAX DOMINI**

**P** The peace of the Lord be with you always.



**C** A - men.

**LATE SERVICE—AGNUS DEI**



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

## A NOTE TO OUR VISITORS

*There are many notions and convictions about worship and the celebration of the Lord's Supper. It is our belief that Jesus Christ is really present in this holy meal – that in eating and drinking the bread and wine we receive Christ's true body and blood. Because it can be received in an unworthy manner for judgement rather than blessing (1 Corinthians 11:27) we make use of the practice of close(d) communion. If you are not a confirmed member in good standing of a sister congregation within our Synod, you may come forward to receive a blessing by crossing your hands over your chest. Even if you do not come forward, please join in our prayer for when all divisions cease, and God's elect will be together in joyous assembly in the banquet hall of heaven!*

### PRAYER FOR RIGHT RECEPTION OF THE LORD'S SUPPER

*“O Lord, our God, in Holy Baptism You have called us to be Christians and granted us the remission of sins. Make us ready to receive the most holy body and blood of Christ for the forgiveness of all our sins, and grant us grateful hearts that we may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.*

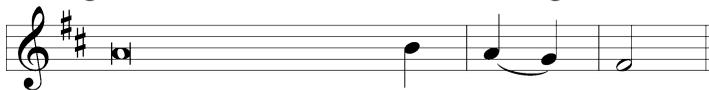
*For Questions and Answers to help PREPARE for the Lord's Supper, turn to page 329 in hymnal.  
Stand*

### LATE SERVICE—POST COMMUNION CANTICLE: NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## THANKSGIVING

**P** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## BENEDICAMUS & BENEDICTION

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

## HYMN TO DEPART

*502 Holy Spirit, the Dove Sent from Heaven*



1 Ho - ly Spir - it, the dove sent from heav - en,  
2 Ho - ly Spir - it, the fire ce - les - tial,  
3 Ho - ly Spir - it, the unc - tion of bless - ing,  
4 Ho - ly Spir - it, the wind of great pow - er,



Ev - er one with the One who is Three,  
 Who on Pen - te - cost came as fore - told,  
 Sa - cred oil of the green ol - ive tree,  
 Source of strength and of peace and of love,



From the Fa - ther You came, Words of peace to pro-claim,  
 To de - scend from on high And the Church oc - cu - py  
 Giv - ing heat, giv - ing light, As the tent lamps ig - nite  
 Tru - est Com - fort - er, plead, As You bring all our need



Come and com - fort us, speak ten - der - ly.  
 As the cloud filled the tem - ple of  
 And as Aar - on praised God joy - ful - ly.  
 To the throne of God's glo - ry a - bove.



You, the fra - grance of life we are seek - ing;  
 All the bap - tized You seal with Your prom - ise,  
 Bless - ed liv - ing and life - giv - ing wa - ter,  
 Be the light that en - light - ens the Scrip - tures;



Fill Your tem - ple, Your al - tar make clean.  
 All be - liev - ers Your gift there re - ceive,  
 Now pre - serve us from e - vil with - in;  
 Keep our feet from each dev - il - ish snare;



Joy - ous shel - ter of love, Gra - cious friend from a - bove,  
 So that all the e - lect— All in Christ— may ex - pect  
 For in Je - sus, God's Son, All be - liev - ers are one  
 On - ly You can make whole All that trou - bles our soul;



In Your care we are rest - ing, se - rene.  
 To en - joy what by grace they be - lieve.  
 In this wash - ing that cleans - es from sin.  
 By Your chrim, — Christ's tri - umph we share.

## Acknowledgments

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