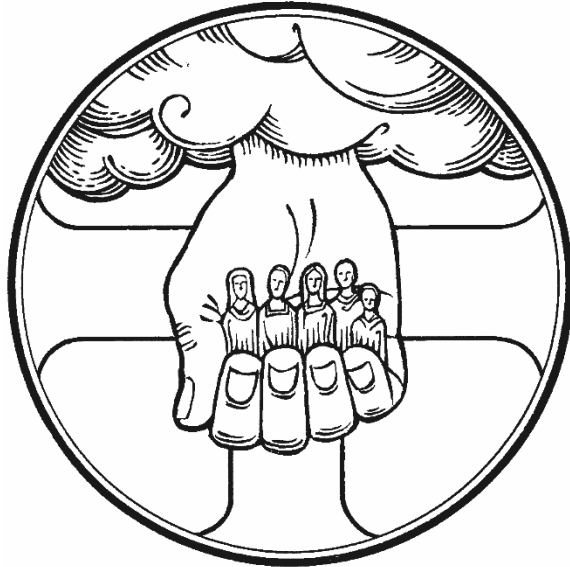


THE THIRD SUNDAY AFTER PENTECOST

June 21st, 2020



St. Peter's Lutheran Church

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A NOTE TO OUR VISITORS

We're glad you're here! If you've never been to a liturgical Lutheran service it may look and sound different, but please bear with us! We worship the way we do for a reason. We gather together to receive the gifts of salvation that our Triune God eagerly comes to give to us through His Word and Sacrament. In these gifts we receive faith, forgiveness, and life everlasting. Our worship is the unwrapping of these gifts: the liturgy, hymns, and preaching proclaim His Word to us, remind us of the promise of our baptism, and prepare us to receive the Lord's Supper. Through these means of grace God comes to serve us and so our worship is organized and centered around receiving these gifts through faith.

A STATEMENT ABOUT CHILDREN IN WORSHIP

And they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. But Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And he took them in his arms and blessed them, laying his hands on them.

Luke 18:15-17; Matthew 19:13-15; Mark 10:13-16

We eagerly bring our children before the Lord in worship. All are conceived in sin and all need the forgiveness He gives in Word and Sacrament, no matter the age. Therefore, we ask that your children remain in worship with us, unless it becomes absolutely necessary to remove them for a time. There is no better way to train up our children than by them watching and absorbing, and as they learn about God and what all He has done for us, may we learn from them simple faith so that we too receive the kingdom of God as they do.

Early service responses are spoken. Late service responses are sung.

OPENING HYMN

605 Father Welcomes

Refrain



Fa - ther wel - comes all His chil - dren To His fam - 'ly



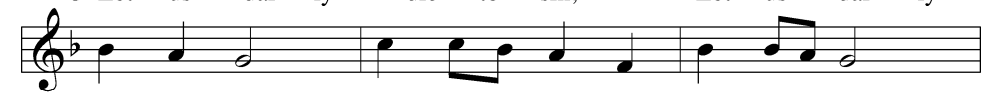
through His Son. Fa - ther giv - ing His sal - va - tion,



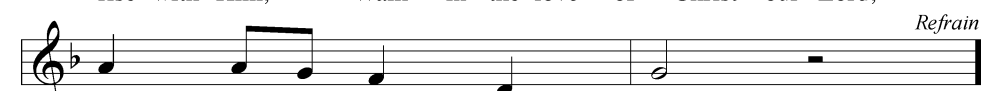
Life for - ev - er has been won.



1 Lit - tle chil - dren, come to Me, For My king - dom
2 In the wa - ter, in the Word, In His prom - ise,
3 Let us dai - ly die to sin; Let us dai - ly



is of these. Life and love I have to give,
be as - sured: Those who are bap - tized and be - lieve
rise with Him, Walk in the love of Christ our Lord,



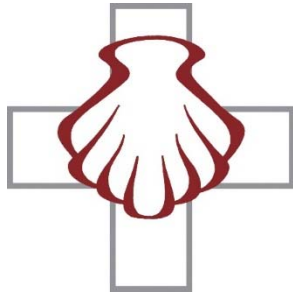
Mer - cy for your sin.
Shall be born a gain.
Live in the peace of God.

✠ RITE OF HOLY BAPTISM ✠

Rite located in bulletin insert.

EARLY SERVICE: CARSON WAYNE MUELLER

LATE SERVICE: MARTIN JOHANNES & ANDREW LYNN PATRICK MUNRO



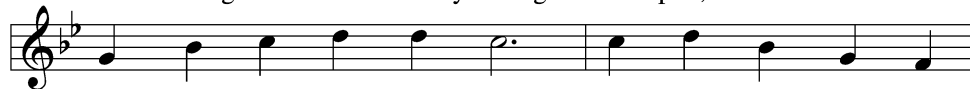
✠ SERVICE OF THE WORD ✠

ENTRANCE HYMN

498 Come, Holy Ghost, Creator Blest



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
2 To You, the Coun - sel - or, we cry, To You,
3 In You, with grac - es sev - en - fold, We God's
4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and
the gift of God Most High; The fount of life, the
al - might - y hand be - hold While You with tongues of
Your love in ev - 'ry heart; The weak - ness of our



heav'n-ly aid, And fill the hearts which You have made.
fire of love, The soul's a - noint - ing from a - bove.
fire pro - claim To all the world His ho - ly name.
mor - tal state With death - less might in - vig - or - ate.

5 Drive far away our wily foe,
And Your abiding peace bestow;
With You as our protecting guide,
No evil can with us abide.

6 Teach us to know the Father, Son,
And You, from both, as Three in One
That we Your name may ever bless
And in our lives the truth confess.

△ 7 Praise we the Father and the Son
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow!

INTROIT

P For you have delivered my soul from death, yes, my feet from falling,
that I may walk before God in the light of life.

C **When I am afraid,
I put my trust in you.**

P In God, whose word I praise, in God I trust; I shall not be afraid.
What can flesh do to me?

C **In God, whose word I praise,
in the LORD, whose word I praise,**

P in God I trust; I shall not be afraid.
What can man do to me?

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

KYRIE

P In peace let us pray to the Lord.

P For the peace from above and for our
salvation let us pray to the Lord.

P For the peace of the whole world, for the
well-being of the Church of God, and for
the unity of all let us pray to the Lord.

P For this holy house and for all who offer
here their worship and praise let us pray
to the Lord.

P Help, save, comfort, and defend us,
gracious Lord.



C Lord, have mer - cy.



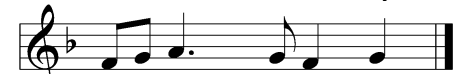
C Lord, have mer - cy.



C Lord, have mer - cy.



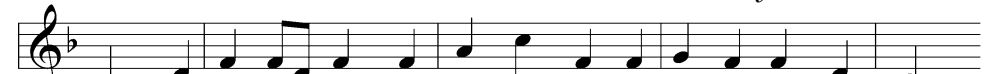
C Lord, have mer - cy.



C A - men.

LATE SERVICE—GLORIA IN EXCELSIS

949 Heavenly Hosts in Ceaseless Worship



1 Heav'n-ly hosts in cease-less wor-ship "Ho-ly, ho - ly, ho - ly" cry;
2 All cre - a - tion, all re-demp-tion, Join to sing the Sav-ior's worth;



"He who is, who was and will be, God Al - might - y, Lord Most High."
Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.



Praise and hon - or, pow'r and glo-ry, Be to Him who reigns a - lone!
Wealth and wis-dom, pow'r and glo-ry, Hon-or, might, do - min-ion, praise,



We, with all His hands have fash-ioned, Fall be-fore the Fa-ther's throne.
Now be His from all His crea-tures And to ev - er - last-ing days!

SALUTATION & COLLECT OF THE DAY

P The Lord be with you.



C And al - so with you.

P O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT READING

Jeremiah 20:7-13

O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot.

For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him."

But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

P This is the Word of the Lord.

C Thanks be to God.

PSALM 91:1-10

P He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.

C I will say to the LORD, "My refuge and my fortress, my God, in whom I trust."

P For he will deliver you from the snare of the fowler and from the deadly pestilence.

C He will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler.

P You will not fear the terror of the night, nor the arrow that flies by day,

C nor the pestilence that stalks in darkness, nor the destruction that wastes at noonday.

P A thousand may fall at your side, ten thousand at your right hand, but it will not come near you.

C You will only look with your eyes and see the recompense of the wicked.

P Because you have made the LORD your dwelling place—the Most High, who is my refuge—

C no evil shall be allowed to befall you, no plague come near your tent.

EPISTLE

Romans 6:12-23

Let not sin therefore reign in your mortal bodies, to make you obey their passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P This is the Word of the Lord.

C Thanks be to God.

Stand

EARLY SERVICE—ALLELUIA AND VERSE

P Alleluia. Everyone who acknowledges me before men,
C I also will acknowledge before my Father who is in heaven. Alleluia.

LATE SERVICE—ALLELUIA

Musical notation for Alleluia with lyrics: Al-le-lu-ia. Lord, to whom shall we go? You have the words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

HOLY GOSPEL

Matthew 10:5a, 21–33

P The Holy Gospel according to St. Matthew, the tenth chapter.

Musical notation for the beginning of the Gospel.

C Glo - ry to You, O Lord.

These twelve Jesus sent out, instructing them, ...

“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

“A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, but whoever denies me before men, I also will deny before my Father who is in heaven.”

P This is the Gospel of the Lord.

Musical notation for the end of the Gospel.

C Praise to You, O Christ.

Sit

HYMN OF THE DAY

659 Lord of Our Life

Musical notation for the first line of the hymn.

1 Lord of our life and God of our sal - va - tion, Star of our
2 See round Your ark the hun - gry bil - lows curl - ing; See how Your
3 Lord, be our light when world - ly dark - ness veils us; Lord, be our
4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your

Musical notation for the second line of the hymn.

night and hope of ev - 'ry na - tion: Hear and re - ceive Your
foes their ban - ners are un - furl - ing And with great spite their
shield when earth - ly ar - mor fails us; And in the day when
Church, our trou - bled souls as - suag - ing, Peace when the world its

Musical notation for the third line of the hymn.

Church's sup - pli - ca - tion, Lord God Al - might - y.
fi - ery darts are hurl - ing, O Lord, pre - serve us.
hell it - self as - sails us, Grant us Your peace, Lord:
end - less war is wag - ing, Peace in Your heav - en.

SERMON

FELLOWSHIP PAD

Let us know you're here! Fill out the fellowship pad at the end of the pew towards the center aisle.

Stand

PRAYER OF THE CHURCH

P ...Lord, in your mercy, **C** hear our prayer.
P ... lives and reigns with You and the Holy Spirit, one God, now and forever. **C**
Amen.

LATE SERVICE—OFFERTORY

Musical notation for the first line of the offertory.

C What shall I ren - der to the Lord for all His ben - e - fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will

Musical notation for the second line of the offertory.

call on the name of the Lord. I will take the cup of sal -

va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE & SANCTUS

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary... evermore praising you and saying:

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of Your glo - ry. Ho - san - na. Ho -

san - na. Ho - san - na in the high - est. Bless - ed is He who

comes in the name of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, ...To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD & PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

LORD'S PRAYER & PAX DOMINI

P The peace of the Lord be with you always.

C A - men.

LATE SERVICE—AGNUS DEI

C Lamb of God, You take a - way the sin of the world; have

mer - cy on us. Lamb of God, You take a - way the sin of the

world; have mer - cy on us. Lamb of God, You take a - way the

sin of the world; grant us peace.

A NOTE TO OUR VISITORS

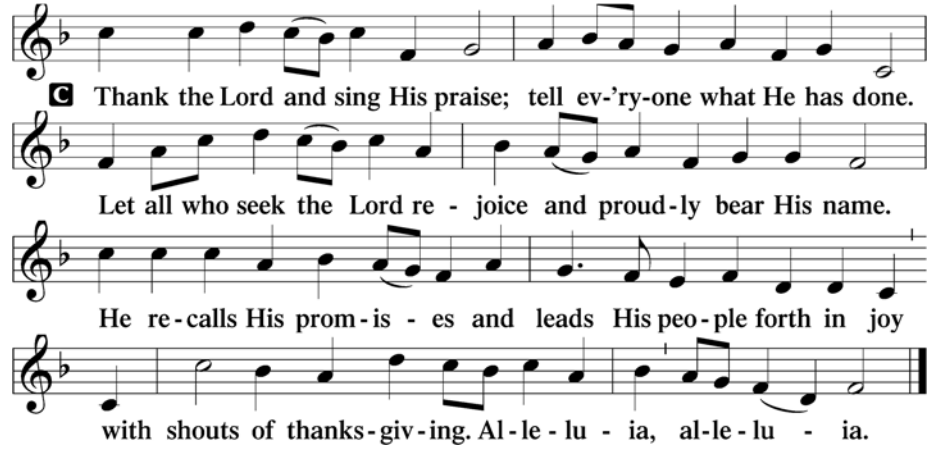
There are many notions and convictions about worship and the celebration of the Lord's Supper. It is our belief that Jesus Christ is really present in this holy meal – that in eating and drinking the bread and wine we receive Christ's true body and blood. Because it can be received in an unworthy manner for judgement rather than blessing (1 Corinthians 11:27) we make use of the practice of close(d) communion. If you are not a confirmed member in good standing of a sister congregation within our Synod, you may come forward to receive a blessing by crossing your hands over your chest. Even if you do not come forward, please join in our prayer for when all divisions cease, and God's elect will be together in joyous assembly in the banquet hall of heaven!

PRAYER FOR RIGHT RECEPTION OF THE LORD'S SUPPER

"O Lord, our God, in Holy Baptism You have called us to be Christians and granted us the remission of sins. Make us ready to receive the most holy body and blood of Christ for the forgiveness of all our sins, and grant us grateful hearts that we may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.

For Questions and Answers to help PREPARE for the Lord's Supper, turn to page 329 in hymnal.

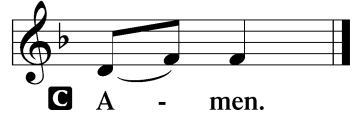
LATE SERVICE—POST COMMUNION CANTICLE: THANK THE LORD



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

POST-COMMUNION COLLECT & BENEDICTION

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious unto you.
The Lord look upon you with favor and † give you peace.



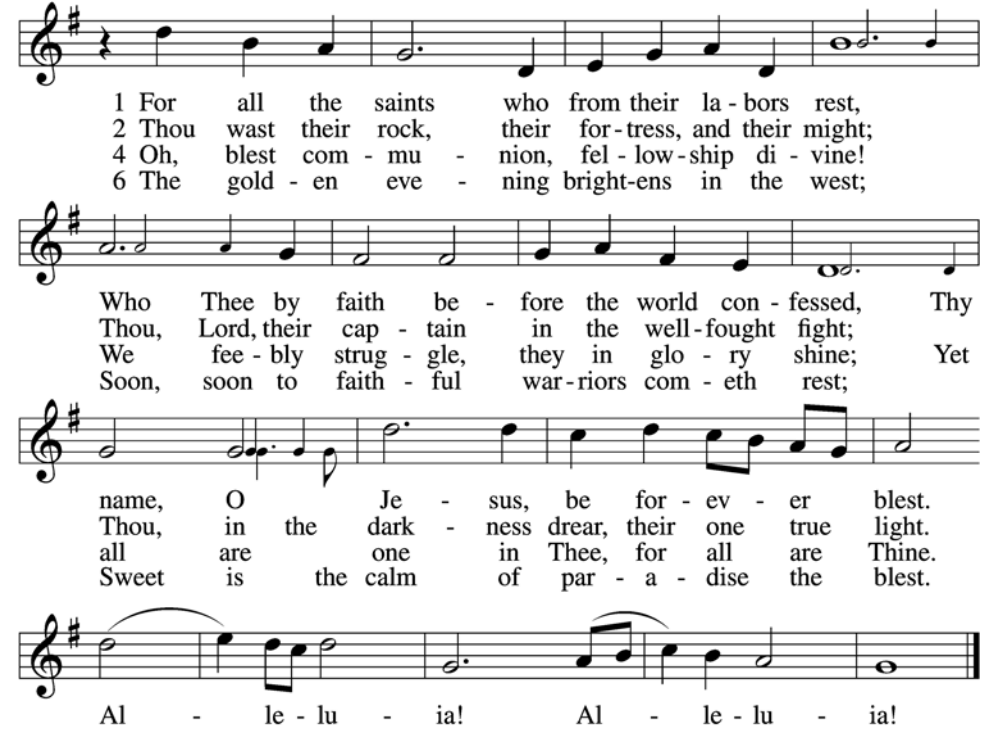
A - men.



† *In Memory of Peg Smith (1937-2020)* †

HYMN TO DEPART

677 *For All the Saints*



1 For all the saints who from their la - bors rest,
2 Thou wast their rock, their for-tress, and their might;
4 Oh, blest com - mu - nion, fel - low-ship di - vine!
6 The gold - en eve - ning bright-ens in the west;
Who Thee by faith be - fore the world con - fessed, Thy
Thou, Lord, their cap - tain in the well-fought fight;
We fee - bly strug - gle, they in glo - ry shine; Yet
Soon, soon to faith - ful war-riors com - eth rest;
name, O Je - sus, be for - ev - er blest.
Thou, in the dark - ness drear, their one true light.
all are the one in Thee, for all are Thine.
Sweet is the calm of par - a - dise the blest.
Al - le - lu - ia! Al - le - lu - ia!

7 But, lo, there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of Glory passes on His way.
Alleluia! Alleluia!

△8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!

Acknowledgments

Divine Service, Setting One from Lutheran Service Book.
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