

# THE FIFTH SUNDAY AFTER PENTECOST

July 5<sup>th</sup>, 2020



## St. Peter's Lutheran Church

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### **A NOTE TO OUR VISITORS**

We're glad you're here! If you've never been to a liturgical Lutheran service it may look and sound different, but please bear with us! We worship the way we do for a reason. We gather together to receive the gifts of salvation that our Triune God eagerly comes to give to us through His Word and Sacrament. In these gifts we receive faith, forgiveness, and life everlasting. Our worship is the unwrapping of these gifts: the liturgy, hymns, and preaching proclaim His Word to us, remind us of the promise of our baptism, and prepare us to receive the Lord's Supper. Through these means of grace God comes to serve us so our worship is organized and centered around receiving these gifts through faith.

## A STATEMENT ABOUT CHILDREN IN WORSHIP

And they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. But Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And he took them in his arms and blessed them, laying his hands on them.

Luke 18:15-17; Matthew 19:13-15; Mark 10:13-16

We eagerly bring our children before the Lord in worship. All are conceived in sin and all need the forgiveness He gives in Word and Sacrament, no matter the age. Therefore, we ask that your children remain in worship with us, unless it becomes absolutely necessary to remove them for a time. There is no better way to train up our children than by them watching and absorbing, and as they learn about God and what all He has done for us, may we learn from them simple faith so that we too receive the kingdom of God as they do.

\*\*\**Early service responses are spoken. Late service responses are sung.*\*\*\*

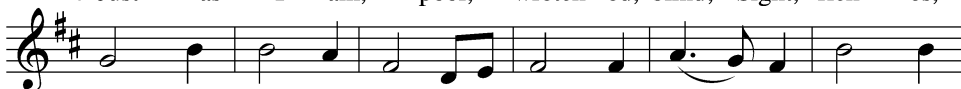
## ✠ CONFESSON AND ABSOLUTION ✠

### OPENING HYMN

570 *Just as I Am, without One Plea*



1 Just as I am, with - out one plea But that Thy  
2 Just as I am and wait - ing not To rid my  
3 Just as I am, though tossed a - bout With man - y a  
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
soul of one dark blot, To Thee, whose blood can cleanse each  
con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
spot, O Lamb of God, I come, I come.  
out, O Lamb of God, I come, I come.  
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
Has broken ev'ry barrier down;  
Now to be Thine, yea, Thine alone,  
O Lamb of God, I come, I come

*Stand. The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the † Son and of the Holy Spirit. **C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and self-examination.*

**P** Let us then confess our sins to God our Father.

**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. **C Amen.**

*Sit*

## † SERVICE OF THE WORD †

### ENTRANCE HYMN

*537 Beautiful Savior*



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
3 Fair is the sun - shine, Fair is the moon - light, Bright the  
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.  
pur - er, He makes our sor - r'wing spir - it sing.  
pur - er Than all the an - gels in the sky.  
ra - tion Now and for - ev - er - more be Thine!

## INTROIT

- P** He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.
- C** **I will say to the LORD, “My refuge and my fortress, my God, in whom I trust.”**
- P** Because you have made the LORD your dwelling place—the Most High, who is my refuge—
- C** **no evil shall be allowed to befall you, no plague come near your tent.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

## KYRIE

- P** In peace let us pray to the Lord.
- P** For the peace from above and for our salvation let us pray to the Lord.
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- P** Help, save, comfort, and defend us, gracious Lord.



**C** Lord, have mer - cy.



**C** Lord, have mer - cy.



**C** Lord, have mer - cy.



**C** Lord, have mer - cy.



**C** A - men.

## LATE SERVICE—GLORIA IN EXCELSIS

- P** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer-cy on us.  
 You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.  
 For You a-lone are the Ho-ly One, You a-lone are the Lord,  
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A - men.

**SALUTATION & COLLECT OF THE DAY**

**P** The Lord be with you.

**G** And al - so with you.

**P** Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** A - men.

*Sit*

**OLD TESTAMENT READING**

*Zechariah 9:9-12*

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

**PSALM 145:1–14**

**P** I will extol you, my God and King,  
and bless your name forever and ever.

**C** **Every day I will bless you  
and praise your name forever and ever.**

**P** Great is the LORD, and greatly to be praised,  
and his greatness is unsearchable.

**C** **One generation shall commend your works to another,  
and shall declare your mighty acts.**

**P** On the glorious splendor of your majesty,  
and on your wondrous works, I will meditate.

**C** **They shall speak of the might of your awesome deeds,  
and I will declare your greatness.**

**P** They shall pour forth the fame of your abundant goodness  
and shall sing aloud of your righteousness.

**C** **The LORD is gracious and merciful,  
slow to anger and abounding in steadfast love.**

**P** The LORD is good to all,  
and his mercy is over all that he has made.

**C** **All your works shall give thanks to you, O LORD,  
and all your saints shall bless you!**

**P** They shall speak of the glory of your kingdom  
and tell of your power,

**C** **to make known to the children of man your mighty deeds,  
and the glorious splendor of your kingdom.**

**P** Your kingdom is an everlasting kingdom,  
and your dominion endures throughout all generations.

**C** **The LORD is faithful in all his words  
and kind in all his works.**

**P** The LORD upholds all who are falling  
and raises up all who are bowed down.

**EPISTLE**

*Romans 7:14–25a*

We know that the law is spiritual, but I am of the flesh, sold under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree with the law, that it is good. So now it is no longer I who do it, but sin that dwells within me. For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out.

For I do not do the good I want, but the evil I do not want is what I keep on doing. Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord!

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

### EARLY SERVICE—ALLELUIA AND VERSE

**P** Alleluia. Come to me, all who labor and are heavy laden,

**C** **and I will give you rest. Alleluia.**

### LATE SERVICE—ALLELUIA

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### HOLY GOSPEL

*Matthew 11:25–30*

**P** The Holy Gospel according to St. Matthew, the eleventh chapter.

**C** Glo - ry to You, O Lord.

At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## APOSTLES' CREED

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Sit*

## HYMN OF THE DAY

763 *When Peace, like a River*



1 When peace, like a riv - er, at - tend - eth my way; When  
2 Though Sa - tan should buf - fet, though tri - als should come, Let  
3 He lives— oh, the bliss of this glo - ri - ous thought; My  
4 And, Lord, haste the day when our faith shall be sight, The

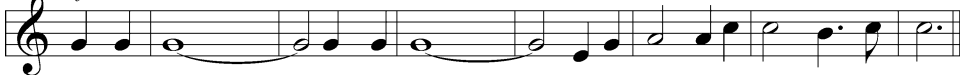


sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
sin, not in part, but the whole, Is nailed to His cross, and I  
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
help - less es - tate And hath shed His own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; E - ven so it is well with my soul.

*Refrain*



It is well with my soul, It is well, it is well with my soul.

## SERMON, FELLOWSHIP PAD

*Stand*

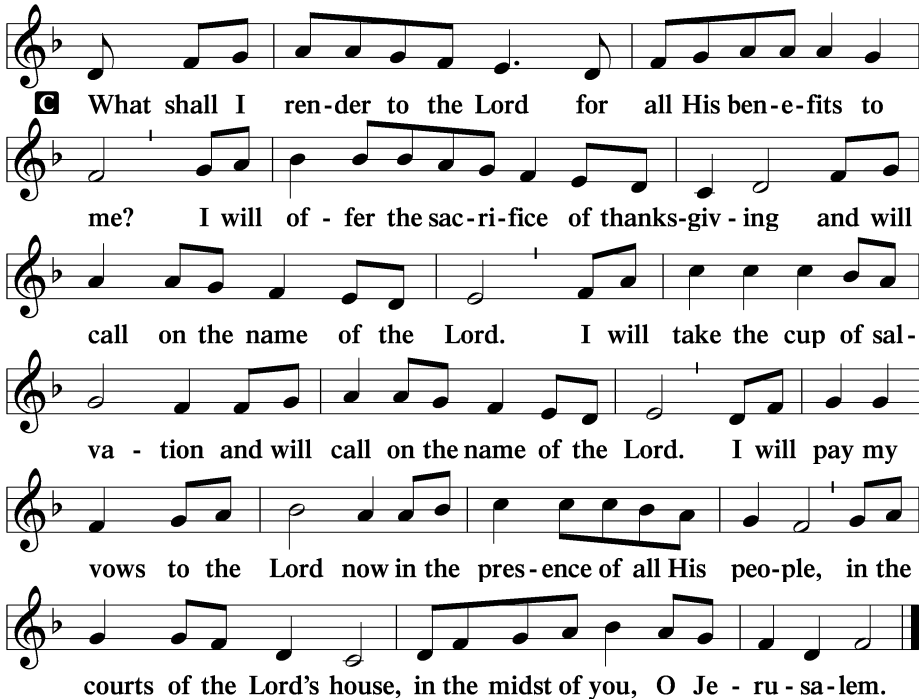


## PRAYER OF THE CHURCH

**P** ...Lord, in your mercy, **C** **hear our prayer.**

**P** ...reigns with You and the Holy Spirit, one God, now and forever. **C** **Amen.**

## LATE SERVICE—OFFERTORY



**C** What shall I ren-der to the Lord for all His ben-e-fits to me? I will of - fer the sac-ri-fice of thanks-giv - ing and will call on the name of the Lord. I will take the cup of sal-va - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres-ence of all His peo-ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

## ✠ SERVICE OF THE SACRAMENT ✠

### PREFACE & SANCTUS

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary... evermore praising you and saying:



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, ...To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### THE WORDS OF OUR LORD & PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

### LORD'S PRAYER & PAX DOMINI

**P** The peace of the Lord be with you always.



**C** A - men.

### LATE SERVICE—AGNUS DEI



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

## A NOTE TO OUR VISITORS

*There are many notions and convictions about worship and the celebration of the Lord's Supper. It is our belief that Jesus Christ is really present in this holy meal – that in eating and drinking the bread and wine we receive Christ's true body and blood. Because it can be received in an unworthy manner for judgement rather than blessing (1 Corinthians 11:27) we make use of the practice of close(d) communion. If you are not a confirmed member in good standing of a sister congregation within our Synod, you may come forward to receive a blessing by crossing your hands over your chest. Even if you do not come forward, please join in our prayer for when all divisions cease, and God's elect will be together in joyous assembly in the banquet hall of heaven!*

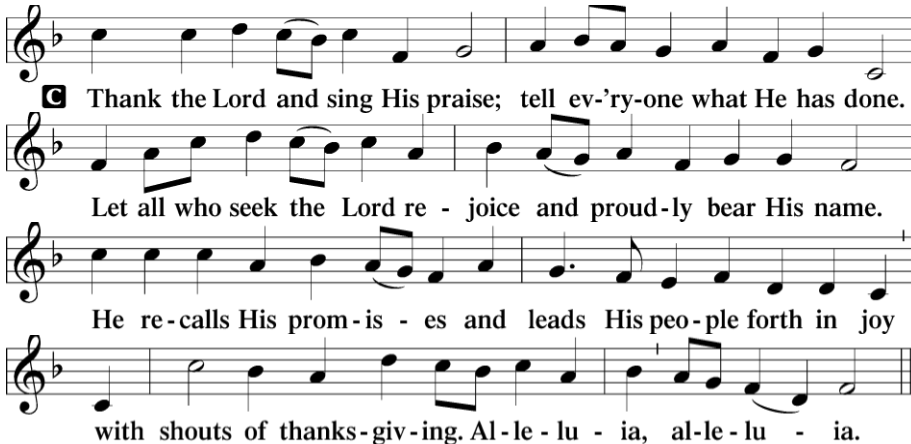
### PRAYER FOR RIGHT RECEPTION OF THE LORD'S SUPPER

*“O Lord, our God, in Holy Baptism You have called us to be Christians and granted us the remission of sins. Make us ready to receive the most holy body and blood of Christ for the forgiveness of all our sins, and grant us grateful hearts that we may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.*

*For Questions and Answers to help PREPARE for the Lord's Supper, turn to page 329 in hymnal.*

*Stand*

### LATE SERVICE—POST COMMUNION CANTICLE: THANK THE LORD



**☐** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - jice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

### POST-COMMUNION COLLECT & BENEDICTION

**☐** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**☐** A - men.

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious unto you.  
 The Lord look upon you with favor and † give you peace.



**G** A - men.

## HYMN TO DEPART

*423 Jesus, Refuge of the Weary*



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
 2 Do we pass that cross un - heed - ing, Breath - ing no re -  
 3 Je - sus, may our hearts be burn - ing With more fer - vent



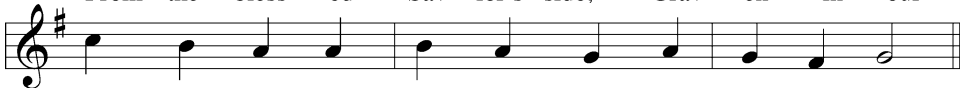
whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
 pen - tant vow, Though we see You wound - ed, bleed - ing, See Your  
 love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
 thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
 hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the  
 Life e - ter - nal, peace, and rest; On - ly what Your  
 From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.  
 grace has taught us Calms the sin - ner's deep dis - tress.  
 hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

## Acknowledgments

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