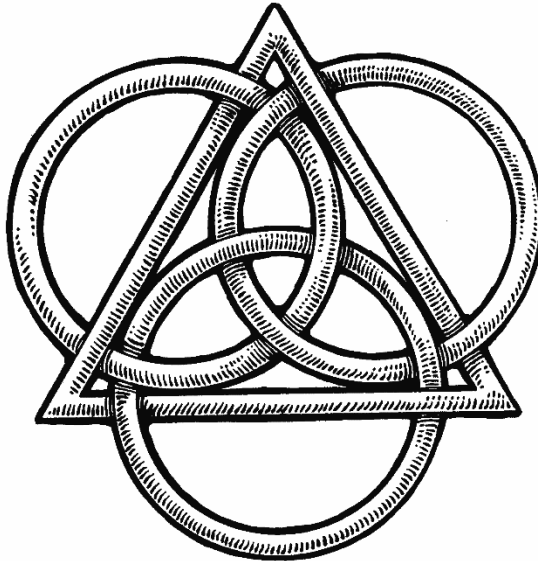


THE HOLY TRINITY TRINITY SUDNAY

June 7th, 2020



St. Peter's Lutheran Church

(620) 473-2343

office@stpetershumboldt.org

www.stpetershumboldt.org

Pastor Timothy Roth - (314) 650-1745

pastor@stpetershumboldt.org

Pastor Donald Copley - (620) 473-0296

A NOTE TO OUR VISITORS

We're glad you're here! If you've never been to a liturgical Lutheran service it may look and sound different, but please bear with us! We worship the way we do for a reason. We gather together to receive the gifts of salvation that our Triune God eagerly comes to give to us through His Word and Sacrament. In these gifts we receive faith, forgiveness, and life everlasting. Our worship is the unwrapping of these gifts: the liturgy, hymns, and preaching proclaim His Word to us, remind us of the promise of our baptism, and prepare us to receive the Lord's Supper. Through these means of grace God comes to serve us and so our worship is organized and centered around receiving these gifts through faith.

A STATEMENT ABOUT CHILDREN IN WORSHIP

And they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. But Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And he took them in his arms and blessed them, laying his hands on them.

Luke 18:15-17; Matthew 19:13-15; Mark 10:13-16

We eagerly bring our children before the Lord in worship. All are conceived in sin and all need the forgiveness He gives in Word and Sacrament, no matter the age. Therefore, we ask that your children remain in worship with us, unless it becomes absolutely necessary to remove them for a time. There is no better way to train up our children than by them watching and absorbing, and as they learn about God and what all He has done for us, may we learn from them simple faith so that we too receive the kingdom of God as they do.

****Early service responses are spoken. Late service responses are sung.****

OPENING HYMN

856 O Christ, Who Called the Twelve



1 O Christ, who called the Twelve To rise and fol - low You, For -
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
3 O Christ, who led the Twelve A - mong the des - o - late And
4 O Christ, who sent the Twelve On roads they'd nev - er trod To
5 O Christ, the a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
words and works a - wak - ened faith, The ways of God re - vealed:
broke as bread of life for all Your love com - pas - sion - ate:
serve, to suf - fer, teach, pro - claim The near - er reign of God:
cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
In - struct us now, we pray, By Your em - pow'r - ing Word. True
Lead us a - long the ways Where hope has near - ly died And
Send us on ways where faith Tran - scends ti - mid - i - ty, Where
Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
teach - er, be for all who seek Their light, their life, their Lord.
help us climb the lone - ly hills Where love is cru - ci - fied.
love in - forms and hope sus - tains Both life and min - is - try.
hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

Stand

INVOCATION, OPENING SENTENCES, & CONFESSION AND ABSOLUTION

- P** In the name of the Father and of the † Son and of the Holy Spirit. **C Amen.**
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord, **C who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and self-examination.

- P** O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. **C Amen.**

Sit

HYMN OF THE SEASON/MONTH

498 Come, Holy Ghost, Creator Blest

1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
 2 To You, the Coun - sel - or, we cry, To You,
 3 In You, with grac - es sev - en - fold, We God's
 4 Your light to ev - 'ry thought im - part, And shed

our hearts Your place of rest; Come with Your grace and
 the gift of God Most High; The fount of life, the
 al - might - y hand be - hold While You with tongues of
 Your love in ev - 'ry heart; The weak - ness of our

heav'n-ly aid, And fill the hearts which You have made.
 fire of love, The soul's a - noint - ing from a - bove.
 fire pro - claim To all the world His ho - ly name.
 mor - tal state With death - less might in - vig - or - ate.

- 5 Drive far away our wily foe,
 And Your abiding peace bestow;
 With You as our protecting guide,
 No evil can with us abide.
- 6 Teach us to know the Father, Son,
 And You, from both, as Three in One
 That we Your name may ever bless
 And in our lives the truth confess.
- △ 7 Praise we the Father and the Son
 And Holy Spirit, with them One,
 And may the Son on us bestow
 The gifts that from the Spirit flow!

INTROIT

- P** Blessèd be the Holy Trinity and the undivided Unity.
 Let us give glory to him because he has shown his mercy to us.
- C** **I have set the LORD always before me;**
because he is at my right hand, I shall not be shaken.
- P** Therefore my heart is glad, and my whole being rejoices;
 my flesh also dwells secure.
- C** **For you will not abandon my soul to Sheol,**
or let your holy one see corruption.
- P** You make known to me the path of life;
 in your presence there is fullness of joy; at your right hand are pleasures
 forevermore.



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

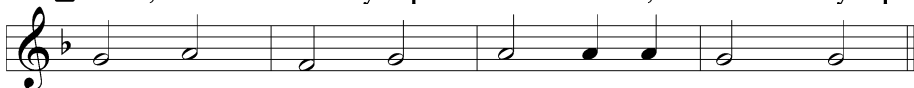


as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE



C Lord, have mer - cy up - on us. Christ, have mer - cy up -

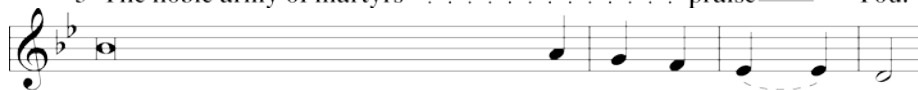


on us. Lord, have mer - cy up - on us.

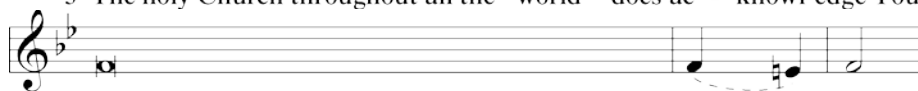
LATE SERVICE—TE DEUM



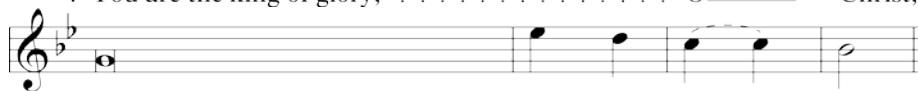
- 1 We praise You, O God; we acknowledge You to be the Lord.
 2 Holy, holy, holy, Lord God of Sab - a - oth;
 3 The noble army of martyrs praise — You.



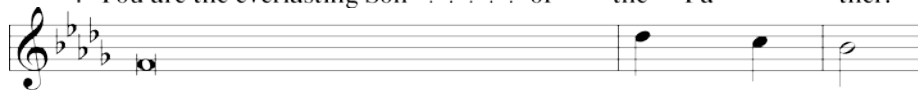
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
 2 heaven and earth are full of the majes - ty of Your glo - ry.
 3 The holy Church throughout all the world does ac - knowl-edge You:



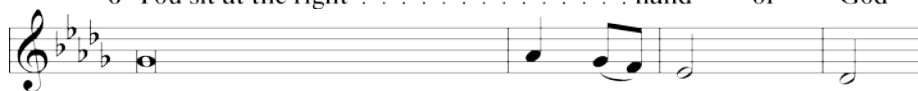
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
 2 The glorious company of the apostles praise — You.
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
 4 You are the king of glory, O — Christ;



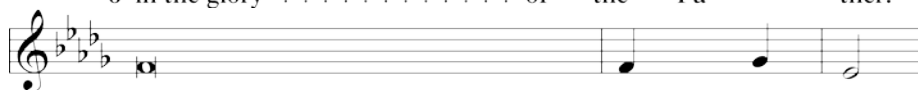
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
 2 The goodly fellowship of the proph-ets praise — You.
 3 also the Holy Ghost, the Com-fort - er.
 4 You are the everlasting Son of the Fa - ther.



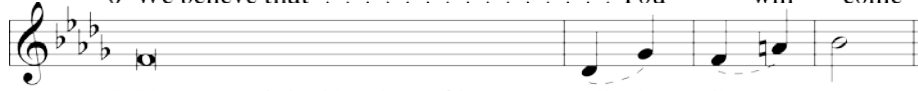
- 5 When You took upon Yourself to de - liv - er man,
 6 You sit at the right hand of God



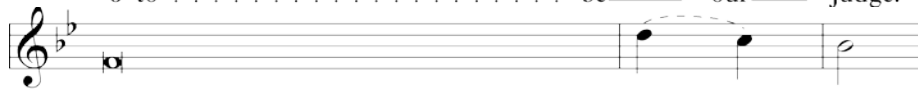
- 5 You humbled Yourself to be born of a vir - gin.
 6 in the glory of the Fa - ther.



- 5 When You had overcome the sharpness of death,
 6 We believe that You will come



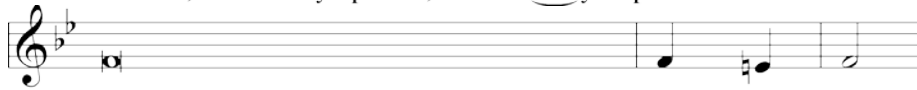
- 5 You opened the kingdom of heaven to all be - liev - ers.
 6 to be — our — judge.



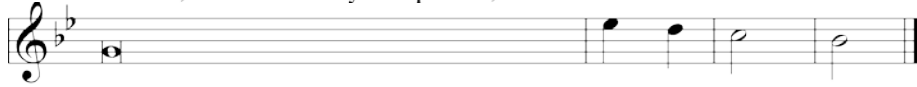
- 7 We therefore pray You to help Your ser - vants,
 8 O Lord, save Your people and bless Your . . . her - i - tage.
 9 Grant, O Lord, to keep us this day with - out — sin.



7 whom You have redeem - ed with Your pre - cious blood.
 8 Govern them and lift them up for - ev - er.
 9 O Lord, have mercy upon us, have mercy up - on us.



7 Make them to be numbered with Your saints
 8 Day by day we magni - fy You.
 9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory ev - er - last - ing.
 8 And we worship Your name for - ever and ev - er.
 9 O Lord, in You have I trusted; let me never be con - found - ed.

SALUTATION & COLLECT OF THE DAY

P The Lord be with you. **C** **And with thy Spirit.**

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. **C** **Amen.**

Sit

OLD TESTAMENT READING

Genesis 1:1—2:4a

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. The earth brought forth vegetation, plants yielding seed according to their own

kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

So God created man in his own image, in the image of God he created him; male and female he created them.

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

P This is the Word of the Lord.

C Thanks be to God.

PSALM 8

- P** O LORD, our Lord,
how majestic is your name in all the earth!
- C** **You have set your glory above the heavens.
Out of the mouth of babes and infants,**
- P** you have established strength because of your foes,
to still the enemy and the avenger.
- C** **When I look at your heavens, the work of your fingers,
the moon and the stars, which you have set in place,**
- P** what is man that you are mindful of him,
and the son of man that you care for him?
- C** **Yet you have made him a little lower than the heavenly beings
and crowned him with glory and honor.**
- P** You have given him dominion over the works of your hands;
you have put all things under his feet,
- C** **all sheep and oxen,
and also the beasts of the field,**
- P** the birds of the heavens, and the fish of the sea,
whatever passes along the paths of the seas.
- C** **O LORD, our Lord,
how majestic is your name in all the earth!**

SECOND READING

Acts 2:14a, 22–36

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
For you will not abandon my soul to Hades,
or let your Holy One see corruption.
You have made known to me the paths of life;
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ,

that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

Sit at my right hand, until I make your enemies your footstool.’

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P This is the Word of the Lord.

C Thanks be to God.

Stand

EARLY SERVICE—ALLELUIA AND VERSE

P Alleluia. Holy, holy, holy is the Lord of hosts;

C the whole earth is full of his glory! Alleluia.

LATE SERVICE—ALLELUIA



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Matthew 28:16–20

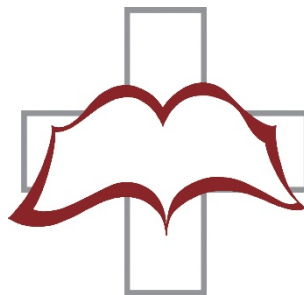
P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C Glory be to Thee, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.



✠ ATHANASIAN CREED RESPONSIVELY WITH 507 HOLY, HOLY, HOLY ✠

I Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 Ear - ly in the morn - ing our song shall rise to Thee;
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 God in three per - sons, bless - ed Trin - i - ty!

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,
- C** **so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

2 Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.

P The Father is not made nor created nor begotten by anyone.

C **The Son is neither made nor created, but begotten of the Father alone.**

P The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

C **Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

P And in this Trinity none is before or after another; none is greater or less than another;

C **but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

P Therefore, whoever desires to be saved must think thus about the Trinity.

3 Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love, and purity.

P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C **perfect God and perfect man, composed of a rational soul and human flesh;**

P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C **Although He is God and man, He is not two, but one Christ:**

P one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C **one altogether, not by confusion of substance, but by unity of person.**

P For as the rational soul and flesh is one man, so God and man is one Christ,

C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**

P ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

4 Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Sit

SERMON

Stand

OFFERTORY

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

P ... Lord, in Your mercy, **C** **hear our prayer.**

P ... all honor and glory are Yours, almighty Father, both now and forevermore.

C **Amen.**

✠ SERVICE OF THE SACRAMENT ✠

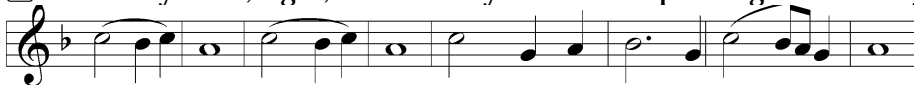
PREFACE & SANCTUS

P The Lord be with you. **C** **And with thy spirit.**

P Lift up your hearts. **C** **We lift them up unto the Lord.**

P Let us give thanks to the Lord our God. **C** **It is meet and right so to do.**

P It is truly meet, right, and salutary... evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



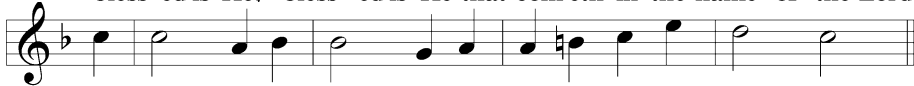
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

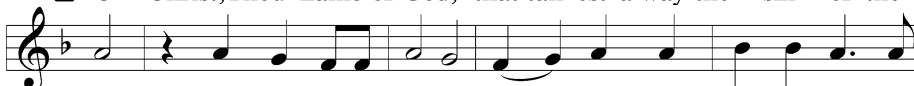
THE WORDS OF OUR LORD & PAX DOMINI

P The peace of the Lord be with you always. **C** Amen.

LATE SERVICE—AGNUS DEI



C O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - - - men.

A NOTE TO OUR VISITORS

There are many notions and convictions about worship and the celebration of the Lord's Supper. It is our belief that Jesus Christ is really present in this holy meal – that in eating and drinking the bread and wine we receive Christ's true body and blood. Because it can be received in an unworthy manner for judgement rather than blessing (1 Corinthians 11:27) we make use of the practice of close(d) communion. If you are not a confirmed member in good standing of a sister congregation within our Synod, you may come forward to receive a blessing by crossing your hands over your chest. Even if you do not come forward, please join in our prayer for when all divisions cease, and God's elect will be together in joyous assembly in the banquet hall of heaven!

PRAYER FOR RIGHT RECEPTION OF THE LORD'S SUPPER

“O Lord, our God, in Holy Baptism You have called us to be Christians and granted us the remission of sins. Make us ready to receive the most holy body and blood of Christ for the forgiveness of all our sins, and grant us grateful hearts that we may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.

*For Questions and Answers to help PREPARE for the Lord's Supper, turn to page 329 in hymnal.
Stand*

LATE SERVICE—POST COMMUNION CANTICLE: NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

P O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** Amen.

BENEDICAMUS & BENEDICTION

P The Lord be with you. **C** And with thy spirit.

P Bless we the Lord. **C** Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

C Amen.

HYMN TO DEPART

837 Lift High the Cross

Refrain



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,

2 Led on their way by this tri - um - phant sign,

3 All new - born sol - diers of the Cru - ci - fied

4 O Lord, once lift - ed on the glo - rious tree,



Our king vic - to - rious, Christ, the Son of God.

The hosts of God in con - qu'ring ranks com - bine.

Bear on their brows the seal of Him who died.

As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. *Refrain*

6 So shall our song of triumph ever be:
Praise to the Crucified for victory! *Refrain*

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book. All scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Opening Hymn/Hymn of Invocation: Tune: Public domain Text: © 1993 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002124

Hymn of the Season/Month: Text and tune: Public domain

Hymn of the Day/Sermon Hymn: Text and tune: Public domain

Closing Hymn/Hymn to Depart: Tune and text: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002124