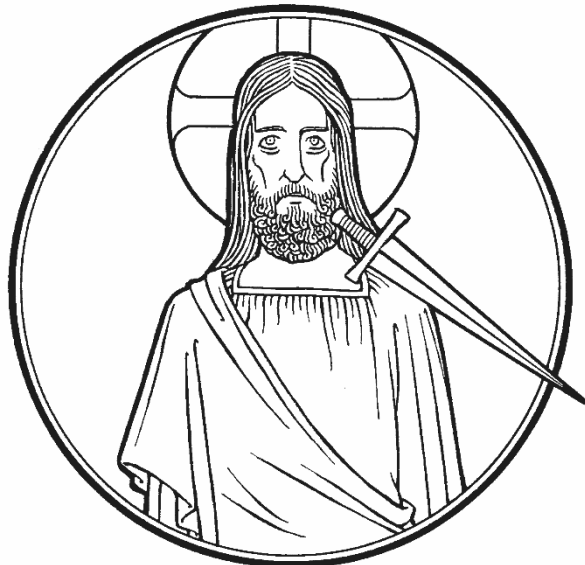


THE FOURTH SUNDAY AFTER PENTECOST

June 28th, 2020



St. Peter's Lutheran Church

(620) 473-2343

office@stpetershumboldt.org

www.stpetershumboldt.org

Pastor Timothy Roth - (314) 650-1745

pastor@stpetershumboldt.org

Pastor Donald Copley - (620) 473-0296

A NOTE TO OUR VISITORS

We're glad you're here! If you've never been to a liturgical Lutheran service it may look and sound different, but please bear with us! We worship the way we do for a reason. We gather together to receive the gifts of salvation that our Triune God eagerly comes to give to us through His Word and Sacrament. In these gifts we receive faith, forgiveness, and life everlasting. Our worship is the unwrapping of these gifts: the liturgy, hymns, and preaching proclaim His Word to us, remind us of the promise of our baptism, and prepare us to receive the Lord's Supper. Through these means of grace God comes to serve us so our worship is organized and centered around receiving these gifts through faith.

A STATEMENT ABOUT CHILDREN IN WORSHIP

And they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. But Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And he took them in his arms and blessed them, laying his hands on them.

Luke 18:15-17; Matthew 19:13-15; Mark 10:13-16

We eagerly bring our children before the Lord in worship. All are conceived in sin and all need the forgiveness He gives in Word and Sacrament, no matter the age. Therefore, we ask that your children remain in worship with us, unless it becomes absolutely necessary to remove them for a time. There is no better way to train up our children than by them watching and absorbing, and as they learn about God and what all He has done for us, may we learn from them simple faith so that we too receive the kingdom of God as they do.

****Early service responses are spoken. Late service responses are sung.****

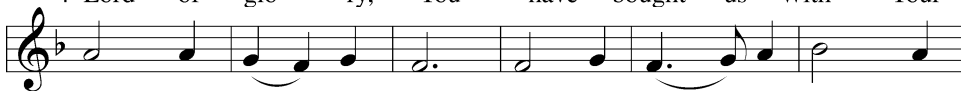
✠ CONFESSON AND ABSOLUTION ✠

OPENING HYMN

851 *Lord of Glory, You Have Bought Us*



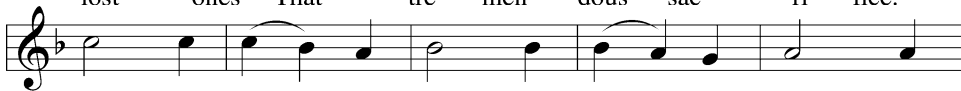
1 Lord of glo - ry, You have bought us With Your
 2 Grant us hearts, dear Lord, to give You Glad - ly,
 3 Won - drous hon - or You have giv - en To our
 4 Lord of glo - ry, You have bought us With Your



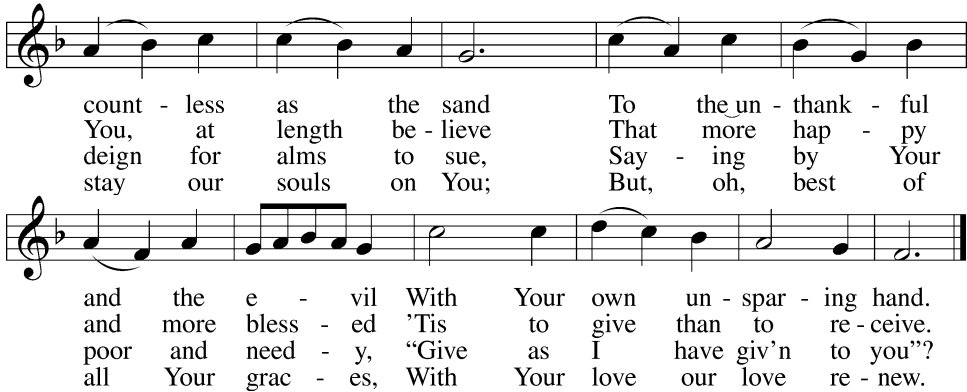
life - blood as the price, Nev - er grudg - ing for the
 free - ly of Your own. With the sun - shine of Your
 hum - blest char - i - ty In Your own mys - te - rious
 life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;
 good - ness Melt our thank - less hearts of stone
 sen - tence, "You have done it all to Me."
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of

and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you"?
 all Your grac - es, With Your love our love re - new.

Stand. The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✝ Son and of the Holy Spirit. **C Amen.**
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and self-examination.

- P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- A** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ. **C Amen.**

Sit



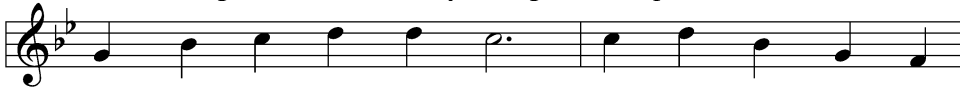
✠ SERVICE OF THE WORD ✠

ENTRANCE HYMN

498 *Come, Holy Ghost, Creator Blest*



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
 2 To You, the Coun - sel - or, we cry, To You,
 3 In You, with grac - es sev - en - fold, We God's
 4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and
 the gift of God Most High; The fount of life, the
 al - might - y hand be - hold While You with tongues of
 Your love in ev - 'ry heart; The weak - ness of our



heav'n - ly aid, And fill the hearts which You have made.
 fire of love, The soul's a - noint - ing from a - bove.
 fire pro - claim To all the world His ho - ly name.
 mor - tal state With death - less might in - vig - or - ate.

5 Drive far away our wily foe,
 And Your abiding peace bestow;
 With You as our protecting guide,
 No evil can with us abide.

6 Teach us to know the Father, Son,
 And You, from both, as Three in One
 That we Your name may ever bless
 And in our lives the truth confess.

△ 7 Praise we the Father and the Son
 And Holy Spirit, with them One,
 And may the Son on us bestow
 The gifts that from the Spirit flow!

INTROIT

- P** I will sing of the steadfast love of the LORD, forever;
 with my mouth I will make known your faithfulness to all generations.
- C** **Blessèd are the people who know the festal shout,
 who walk, O LORD, in the light of your face,**
- P** who exult in your name all the day
 and in your righteousness are exalted.
- C** **For you are the glory of their strength;
 by your favor our horn is exalted.**
- P** For our shield belongs to the LORD,
 our king to the Holy One of Israel.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
 as it was in the beginning, is now, and will be forever. Amen.**

KYRIE

- P** In peace let us pray to the Lord.
- P** For the peace from above and for our salvation let us pray to the Lord.
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- P** Help, save, comfort, and defend us, gracious Lord.

LATE SERVICE—GLORIA IN EXCELSIS

949 Heavenly Hosts in Ceaseless Worship



1 Heav'n-ly hosts in cease-less wor-ship "Ho-ly, ho-ly, ho-ly" cry;
2 All cre-a-tion, all re-demp-tion, Join to sing the Sav-ior's worth;



"He who is, who was and will be, God Al-might-y, Lord Most High."
Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.



Praise and hon-or, pow'r and glo-ry, Be to Him who reigns a-lone!
Wealth and wis-dom, pow'r and glo-ry, Hon-or, might, do-min-ion, praise,



We, with all His hands have fash-ioned, Fall be-fore the Fa-ther's throne.
Now be His from all His crea-tures And to ev-er-last-ing days!

SALUTATION & COLLECT OF THE DAY

P The Lord be with you.



G And al-so with you.

- P** Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT READING

Jeremiah 28:5–9

Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. Yet hear now this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

- P** This is the Word of the Lord. **C** **Thanks be to God.**

PSALM 119:153–160

- P** Look on my affliction and deliver me,
for I do not forget your law.
- C** **Plead my cause and redeem me;
give me life according to your promise!**
- P** Salvation is far from the wicked,
for they do not seek your statutes.
- C** **Great is your mercy, O LORD;
give me life according to your just decrees.**
- P** Many are my persecutors and my adversaries,
but I do not swerve from your testimonies.
- C** **I look at the faithless with disgust,
because they do not keep your commands.**
- P** Consider how I love your precepts!
Give me life according to your steadfast love.
- C** **The sum of your word is truth,
and every one of your just and righteous decrees endures forever.**

Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. I was once alive apart from the law, but when the commandment came, sin came alive and I died. The very commandment that promised life proved to be death to me. For sin, seizing an opportunity through the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and righteous and good.

Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

P This is the Word of the Lord.

C Thanks be to God.

Stand

EARLY SERVICE—ALLELUIA AND VERSE

P Alleluia. Whoever finds his life will lose it,

C and whoever loses his life for my sake will find it. Alleluia.

LATE SERVICE—ALLELUIA

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Matthew, the tenth chapter.



C Glo - ry to You, O Lord.

[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a person’s enemies will be those of his own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. And whoever does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

“Whoever receives you receives me, and whoever receives me receives him who sent me. The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

NICENE CREED

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

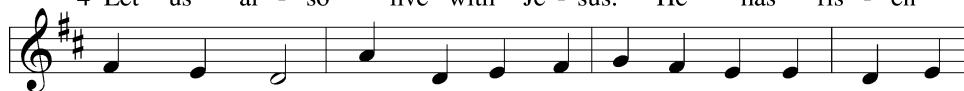
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

HYMN OF THE DAY

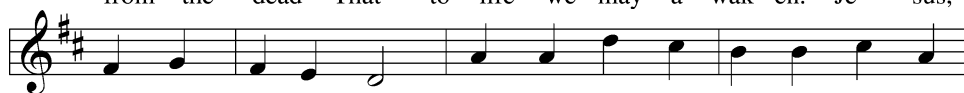
685 Let Us Ever Walk with Jesus



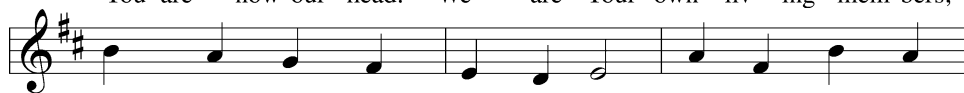
1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



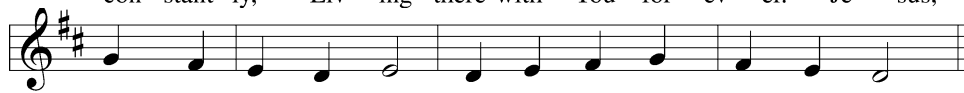
sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

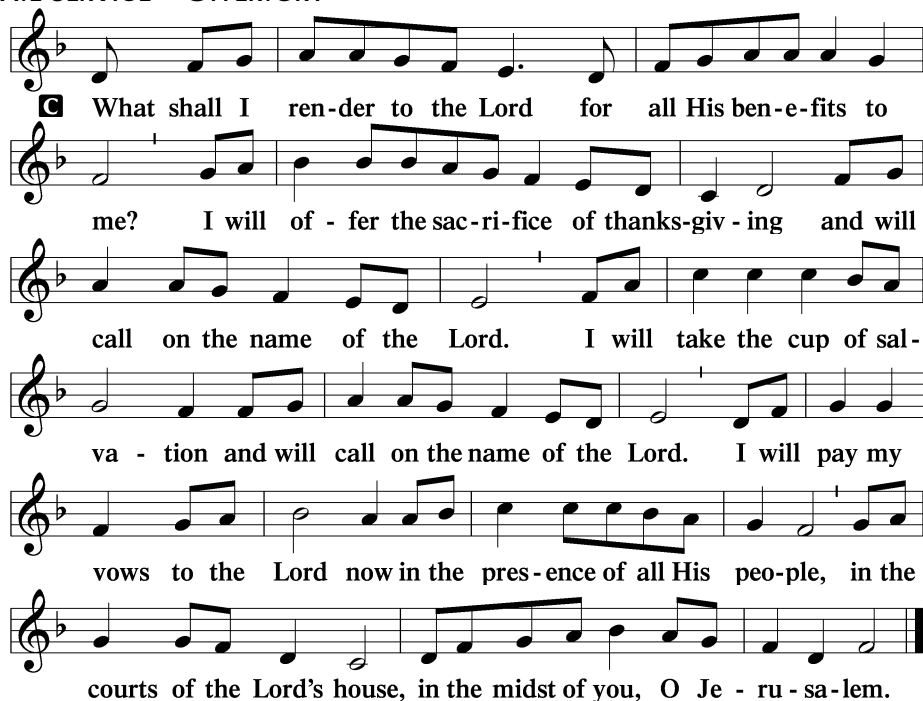
SERMON, FELLOWSHIP PAD

Stand

PRAYER OF THE CHURCH

P ...give answer to our prayers; through Jesus Christ, our Lord. **C Amen.**

LATE SERVICE—OFFERTORY



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE & SANCTUS

P The Lord be with you.


P Lift up your hearts.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary... evermore praising you and saying:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, ...To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD & PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

LORD'S PRAYER & PAX DOMINI

P The peace of the Lord be with you always.

C A - men.

LATE SERVICE—AGNUS DEI

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

A NOTE TO OUR VISITORS

There are many notions and convictions about worship and the celebration of the Lord's Supper. It is our belief that Jesus Christ is really present in this holy meal – that in eating and drinking the

bread and wine we receive Christ's true body and blood. Because it can be received in an unworthy manner for judgement rather than blessing (1 Corinthians 11:27) we make use of the practice of close(d) communion. If you are not a confirmed member in good standing of a sister congregation within our Synod, you may come forward to receive a blessing by crossing your hands over your chest. Even if you do not come forward, please join in our prayer for when all divisions cease, and God's elect will be together in joyous assembly in the banquet hall of heaven!

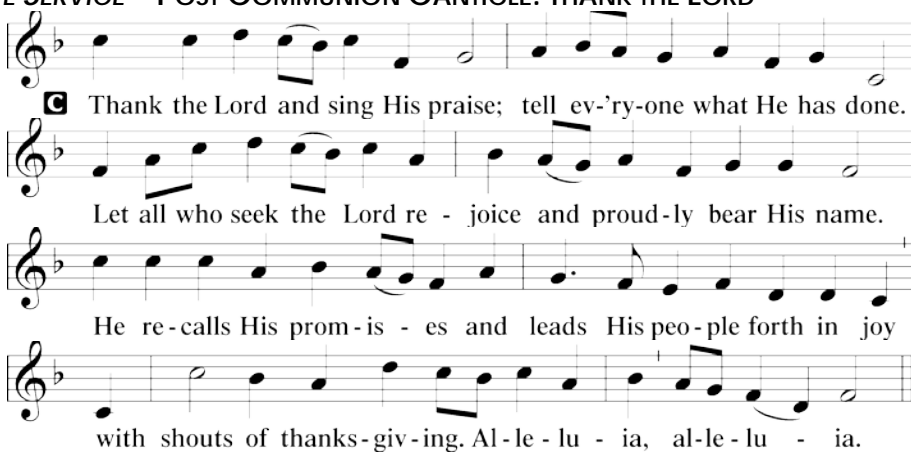
PRAYER FOR RIGHT RECEPTION OF THE LORD'S SUPPER

"O Lord, our God, in Holy Baptism You have called us to be Christians and granted us the remission of sins. Make us ready to receive the most holy body and blood of Christ for the forgiveness of all our sins, and grant us grateful hearts that we may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.

For Questions and Answers to help PREPARE for the Lord's Supper, turn to page 329 in hymnal.

Stand

LATE SERVICE—POST COMMUNION CANTICLE: THANK THE LORD



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - jice and proud-ly bear His name.
He re - calls His prom - is - es and leads His peo - ple forth in joy
with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT & BENEDICTION

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious unto you.
The Lord look upon you with favor and ✠ give you peace.

HYMN TO DEPART

411 I Want to Walk as a Child of the Light



1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.



God set the stars to give light to the world.
 Clear Sun of Righ - teous - ness, shine on my path,
 When we have run with pa - tience the race,



The star of my life is Je - sus.
 And show me the way to the Fa - ther.
 We shall know the joy of Je - sus.

Refrain



In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book.
 All scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.
 Opening Hymn/Hymn of Invocation: Tune and text: Public domain
 Baptismal Hymn: Tune and text: © 1986 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110002124
 Hymn of the Day/Sermon Hymn: Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002124 Tune: Public domain
 Closing Hymn/Hymn to Depart: Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110002124