# THE SIXTH SUNDAY AFTER PENTECOST

July 12th, 2020



## St. Peter's Lutheran Church

(620) 473-2343 office@stpetershumboldt.org

www.stpetershumboldt.org

Pastor Timothy Roth - (314) 650-1745 pastor@stpetershumboldt.org

Pastor Donald Copley - (620) 473-0296

## A NOTE TO OUR VISITORS

We're glad you're here! If you've never been to a liturgical Lutheran service it may look and sound different, but please bear with us! We worship the way we do for a reason. We gather together to receive the gifts of salvation that our Triune God eagerly comes to give to us through His Word and Sacrament. In these gifts we receive faith, forgiveness, and life everlasting. Our worship is the unwrapping of these gifts: the liturgy, hymns, and preaching proclaim His Word to us, remind us of the promise of our baptism, and prepare us to receive the Lord's Supper. Through these means of grace God comes to serve us so our worship is organized and centered around receiving these gifts through faith.

#### A STATEMENT ABOUT CHILDREN IN WORSHIP

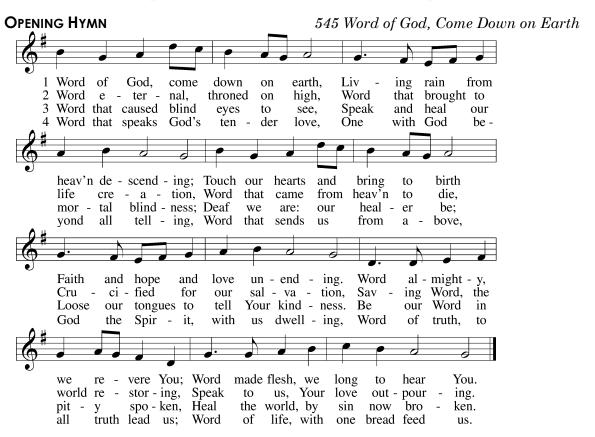
And they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. But Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And he took them in his arms and blessed them, laying his hands on them.

Luke 18:15-17; Matthew 19:13-15; Mark 10:13-16

We eagerly bring our children before the Lord in worship. All are conceived in sin and all need the forgiveness He gives in Word and Sacrament, no matter the age. Therefore, we ask that your children remain in worship with us, unless it becomes absolutely necessary to remove them for a time. There is no better way to train up our children than by them watching and absorbing, and as they learn about God and what all He has done for us, may we learn from them simple faith so that we too receive the kingdom of God as they do.

\*\*\*Early service responses are spoken. Late service responses are sung. \*\*\*

## + CONFESSION AND ABSOLUTION +



Stand. The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the 

  → Son and of the Holy Spirit. 

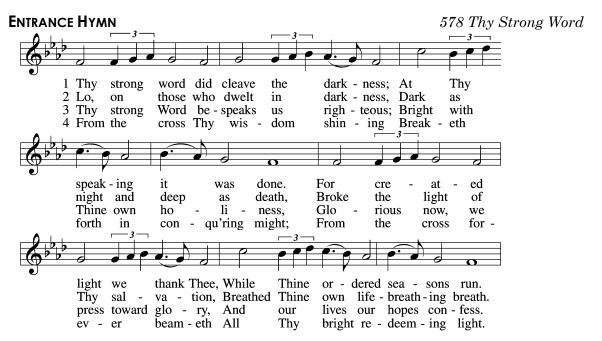
  C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **©** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

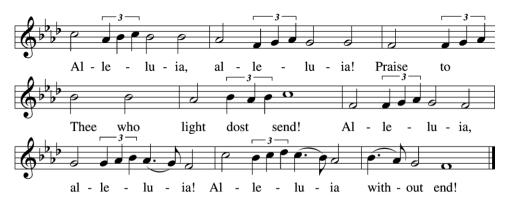
Silence for reflection on God's Word and self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. Amen.

Sit

## ♣ SERVICE OF THE WORD ♣





5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

△6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!

#### INTROIT

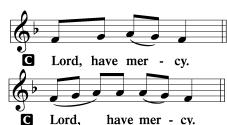
- P The LORD is merciful and gracious, slow to anger and abounding in steadfast love.
- As for man, his days are like grass; he flourishes like a flower of the field;
- **P** for the wind passes over it, and it is gone, and its place knows it no more.
- **B** But the steadfast love of the LORD is from everlasting to everlasting on those who fear him,

and his righteousness to children's children,

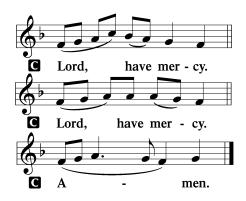
- **P** to those who keep his covenant and remember to do his commandments.
- **C** The LORD has established his throne in the heavens, and his kingdom rules over all.
- **G** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

#### **K**YRIE

- **P** In peace let us pray to the Lord.
- **P** For the peace from above and for our salvation let us pray to the Lord.



- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- P Help, save, comfort, and defend us, gracious Lord.



#### LATE SERVICE—GLORIA IN EXCELSIS



#### SALUTATION & COLLECT OF THE DAY

**P** The Lord be with you.



**C** And al - so with you.

P Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

#### **OLD TESTAMENT READING**

Isaiah 55:10-13

"For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. "For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off."

**P** This is the Word of the Lord.

Thanks be to God.

**PSALM** 65:9–13; antiphon: v. 5

- P You visit the earth and water it; you greatly enrich it;
- the river of God is full of water; you provide their grain, for so you have prepared it.
- P You water its furrows abundantly, settling its ridges,
- **©** softening it with showers, and blessing its growth.
- P You crown the year with your bounty; your wagon tracks overflow with abundance.
- The pastures of the wilderness overflow, the hills gird themselves with joy,
- P the meadows clothe themselves with flocks, the valleys deck themselves with grain, they shout and sing together for joy.

EPISTLE Romans 8:12–17

So then, brothers, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Stand

#### EARLY SERVICE—ALLELUIA AND VERSE

- P Alleluia. The grass withers, the flower fades,
- **©** but the word of our God will stand forever. Alleluia.

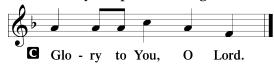
#### LATE SERVICE—ALLELUIA



HOLY GOSPEL

Matthew 13:1–9, 18–23

P The Holy Gospel according to St. Matthew, the thirteenth chapter.



That same day Jesus went out of the house and sat beside the sea. And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. And he told them many things in parables, saying: "A sower went out to sow. And as he sowed, some seeds fell along the path, and the birds came and devoured them. Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, but when the sun rose they were scorched. And since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. He who has ears, let him hear. . . .

"Hear then the parable of the sower: When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet he has no root in

himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

This is the Gospel of the Lord. P

when

the



#### NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

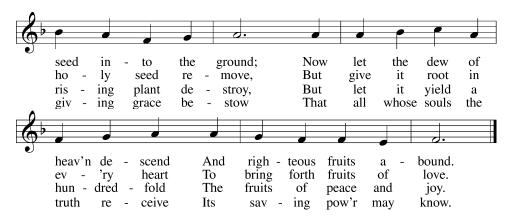


pre - cious

seed

is

sown,

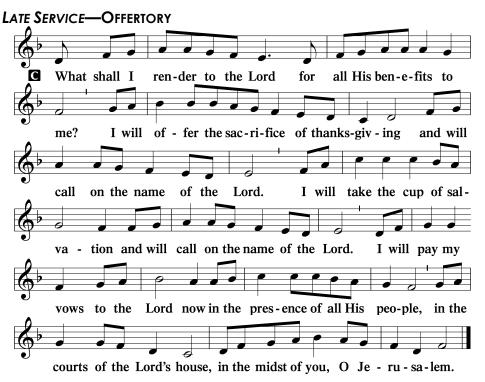


## SERMON, FELLOWSHIP PAD

Stand

#### PRAYER OF THE CHURCH

- P ...Lord, in your mercy, **C** hear our prayer.
- P ...is Yours, almighty Father, both now and forevermore. **C** Amen.



## + SERVICE OF THE SACRAMENT +

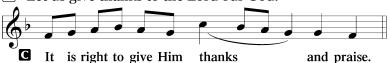
#### PREFACE & SANCTUS

**P** The Lord be with you.



**P** Lift up your hearts.

P Let us give thanks to the Lord our God.



**P** It is truly good, right, and salutary... evermore praising you and saying:



#### PRAYER OF THANKSGIVING

- P Blessed are You, ...with the Son and the Holy Spirit, one God, now and forever.
- C Amen.

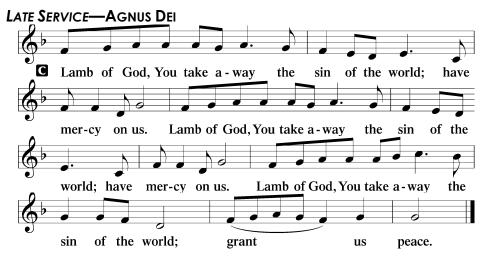
## THE WORDS OF OUR LORD & PROCLAMATION OF CHRIST

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.

## LORD'S PRAYER & PAX DOMINI

**P** The peace of the Lord be with you always.





A NOTE TO OUR VISITORS

There are many notions and convictions about worship and the celebration of the Lord's Supper. It is our belief that Jesus Christ is really present in this holy meal — that in eating and drinking the bread and wine we receive Christ's true body and blood. Because it can be received in an unworthy manner for judgement rather than blessing (1 Corinthians 11:27) we make use of the practice of close(d) communion. If you are not a confirmed member in good standing of a sister congregation within our Synod, you may come forward to receive a blessing by crossing your hands over your chest. Even if you do not come forward, please join in our prayer for when all divisions cease, and God's elect will be together in joyous assembly in the banquet hall of heaven!

#### PRAYER FOR RIGHT RECEPTION OF THE LORD'S SUPPER

"O Lord, our God, in Holy Baptism You have called us to be Christians and granted us the remission of sins. Make us ready to receive the most holy body and blood of Christ for the forgiveness of all our sins, and grant us grateful hearts that we may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.

For Questions and Answers to help PREPARE for the Lord's Supper, turn to page 329 in hymnal. Stand



He re-calls His prom-is - es and leads His peo-ple forth in joy



#### Post-Communion Collect & Benediction

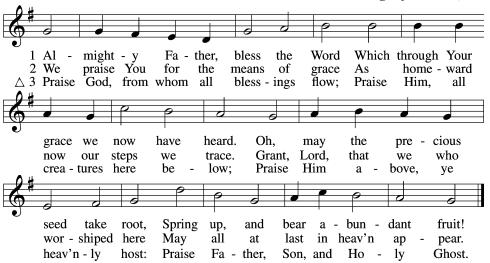
- P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious unto you. The Lord look upon you with favor and + give you peace.



#### HYMN TO DEPART

923 Almighty Father, Bless the Word

men.



#### Acknowledgments

Divine Service, Setting One from Lutheran Service Book.

All scripture quotations are from The Host Bible. English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Opening Hymn/Hymn of Invocation: Tune: Publis domain

Text: © 1969 OCP Publications. Used by permission: LSB Hymn License no. 110002124

Hymn: Tune: Public domain Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002124

Hymn of the Day/Sermon Hymn: Text and tune: Public domain Closing Hymn/Hymn to Depart: Text and tune: Public domain