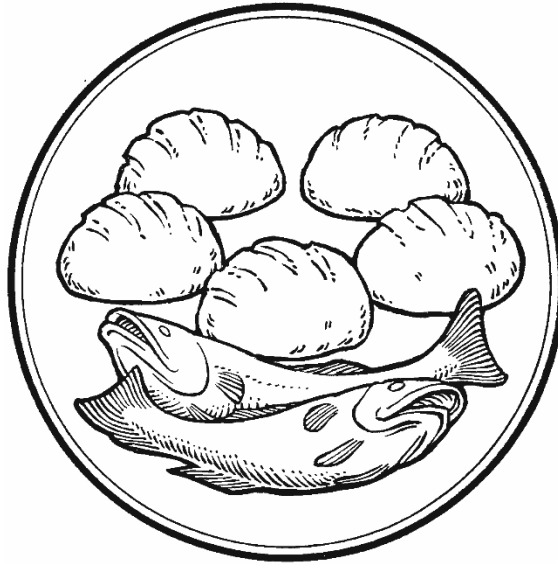


# THE NINTH SUNDAY AFTER PENTECOST

August 2<sup>nd</sup>, 2020



## St. Peter's Lutheran Church

(620) 473-2343

[office@stpetershumboldt.org](mailto:office@stpetershumboldt.org)

[www.stpetershumboldt.org](http://www.stpetershumboldt.org)

Pastor Timothy Roth - (314) 650-1745

[pastor@stpetershumboldt.org](mailto:pastor@stpetershumboldt.org)

Pastor Donald Copley - (620) 473-0296

### **A NOTE TO OUR VISITORS**

We're glad you're here! If you've never been to a liturgical Lutheran service it may look and sound different, but please bear with us! We worship the way we do for a reason. We gather together to receive the gifts of salvation that our Triune God eagerly comes to give to us through His Word and Sacrament. In these gifts we receive faith, forgiveness, and life everlasting. Our worship is the unwrapping of these gifts: the liturgy, hymns, and preaching proclaim His Word to us, remind us of the promise of our baptism, and prepare us to receive the Lord's Supper. Through these means of grace God comes to serve us so our worship is organized and centered around receiving these gifts through faith.

## A STATEMENT ABOUT CHILDREN IN WORSHIP

And they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. But Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And he took them in his arms and blessed them, laying his hands on them.

Luke 18:15-17; Matthew 19:13-15; Mark 10:13-16

We eagerly bring our children before the Lord in worship. All are conceived in sin and all need the forgiveness He gives in Word and Sacrament, no matter the age. Therefore, we ask that your children remain in worship with us, unless it becomes absolutely necessary to remove them for a time. There is no better way to train up our children than by them watching and absorbing, and as they learn about God and what all He has done for us, may we learn from them simple faith so that we too receive the kingdom of God as they do.

\*\*\**Early service responses are spoken. Late service responses are sung.*\*\*\*

## ✠ CONFESSON AND ABSOLUTION ✠

### OPENING HYMN

618 *I Come, O Savior, to Thy Table*



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.

*Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

*Stand. The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit. **C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and self-examination.*

**P** Let us then confess our sins to God our Father.

**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **C Amen.**

*Sit*

## ✠ SERVICE OF THE WORD ✠

### ENTRANCE HYMN

*537 Beautiful Savior*



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
3 Fair is the sun - shine, Fair is the moon - light, Bright the  
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.  
pur - er, He makes our sor - r'wing spir - it sing.  
pur - er Than all the an - gels in the sky.  
ra - tion Now and for - ev - er - more be Thine!

## INTROIT

- P** Oh give thanks to the LORD; call upon his name;  
make known his deeds among the peoples!
- C** **He spread a cloud for a covering,  
and fire to give light by night.**
- P** They asked, and he brought quail,  
and gave them bread from heaven in abundance.
- C** **He opened the rock, and water gushed out;  
it flowed through the desert like a river.**
- P** For he remembered his holy promise,  
and Abraham, his servant.
- C** **So he brought his people out with joy,  
his chosen ones with singing.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

## KYRIE

- P** In peace let us pray to the Lord.
- P** For the peace from above and for our  
salvation let us pray to the Lord.
- P** For the peace of the whole world, for the  
well-being of the Church of God, and for  
the unity of all let us pray to the Lord.
- P** For this holy house and for all who offer  
here their worship and praise let us pray  
to the Lord.
- P** Help, save, comfort, and defend us,  
gracious Lord.

**C** Lord, have mer - cy.

**C** Lord, have mer - cy.

**C** Lord, have mer - cy.

**C** Lord, have mer - cy.

**C** Lord, have mer - cy.

**C** A - men.

## LATE SERVICE—GLORIA IN EXCELSIS

- P** Glory to God in the highest, and peace to His people on earth.

**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

### SALUTATION & COLLECT OF THE DAY

**P** The Lord be with you.



**C** And al - so with you.

**P** Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### OLD TESTAMENT READING

*Isaiah 55:1-5*

“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food.

Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. Behold, I made him a witness to the peoples, a leader and commander for the peoples. Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you.”

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

#### **PSALM 119:57–64**

**P** Give thanks to the LORD, for he is good,  
for his steadfast love endures forever.

**C** **Give thanks to the God of gods,  
for his steadfast love endures forever.**

**P** Give thanks to the Lord of lords,  
for his steadfast love endures forever;

**C** **to him who alone does great wonders,  
for his steadfast love endures forever;**

**P** to him who by understanding made the heavens,  
for his steadfast love endures forever;

**C** **to him who spread out the earth above the waters,  
for his steadfast love endures forever;**

**P** to him who made the great lights,  
for his steadfast love endures forever;

**C** **the sun to rule over the day,  
for his steadfast love endures forever;**

**P** the moon and stars to rule over the night,  
for his steadfast love endures forever;

#### **EPISTLE**

*Romans 9:1–13*

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of

works but because of his call— she was told, “The older will serve the younger.” As it is written, “Jacob I loved, but Esau I hated.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### EARLY SERVICE—ALLELUIA AND VERSE

**P** Alleluia. Man ate of the bread of the angels;

**C** he sent them food in abundance. Alleluia.

### LATE SERVICE—ALLELUIA

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### HOLY GOSPEL

*Matthew 14:13–21*

**P** The Holy Gospel according to St. Matthew, the fourteenth chapter.

**C** Glo - ry to You, O Lord.

Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” But Jesus said, “They need not go away; you give them something to eat.” They said to him, “We have only five loaves here and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## APOSTLES' CREED

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sit

## HYMN OF THE DAY

633 *At the Lamb's High Feast We Sing*



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - umphant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
 Hell's fierce pow'rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!

6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

△8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!



# SERMON, FELLOWSHIP PAD

*Stand*

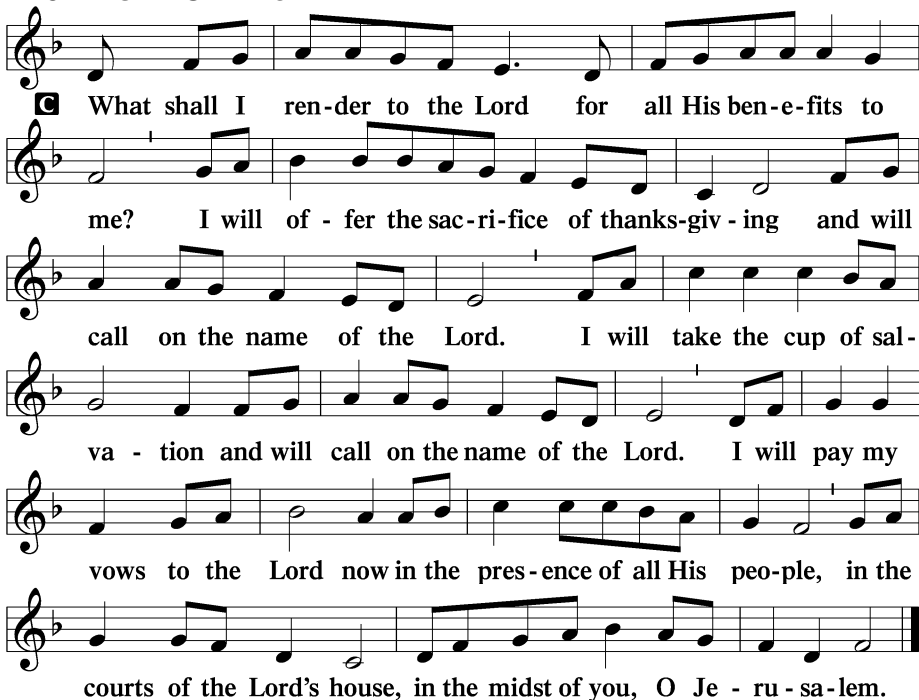
## PRAYER OF THE CHURCH

**P** ...Lord, in your mercy, **C** **hear our prayer.**

**P** ...Teach us to pray without fear “Your will be done”; through Jesus Christ, our Lord.

**C** **Amen.**

## LATE SERVICE—OFFERTORY



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## ✠ SERVICE OF THE SACRAMENT ✠

### PREFACE & SANCTUS

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary... evermore praising you and saying:



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, ...To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### THE WORDS OF OUR LORD & PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

### LORD'S PRAYER & PAX DOMINI

**P** The peace of the Lord be with you always.



**C** A - men.

### LATE SERVICE—AGNUS DEI



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

## A NOTE TO OUR VISITORS

*There are many notions and convictions about worship and the celebration of the Lord's Supper. It is our belief that Jesus Christ is really present in this holy meal – that in eating and drinking the bread and wine we receive Christ's true body and blood. Because it can be received in an unworthy manner for judgement rather than blessing (1 Corinthians 11:27) we make use of the practice of close(d) communion. If you are not a confirmed member in good standing of a sister congregation within our Synod, you may come forward to receive a blessing by crossing your hands over your chest. Even if you do not come forward, please join in our prayer for when all divisions cease, and God's elect will be together in joyous assembly in the banquet hall of heaven!*

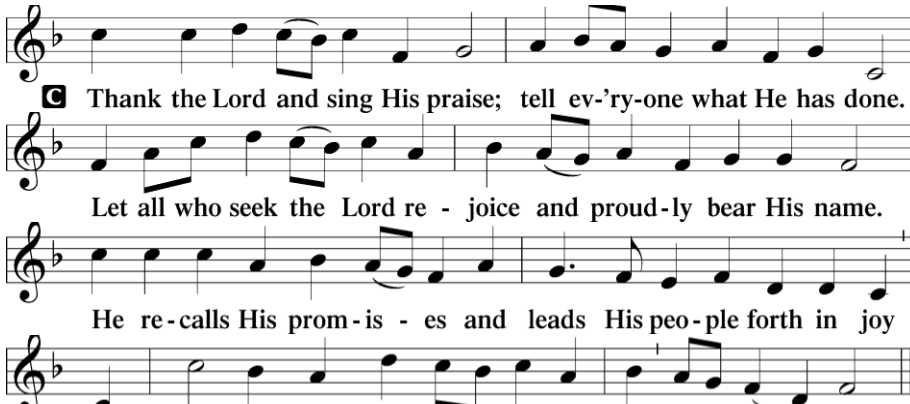
### PRAYER FOR RIGHT RECEPTION OF THE LORD'S SUPPER

*“O Lord, our God, in Holy Baptism You have called us to be Christians and granted us the remission of sins. Make us ready to receive the most holy body and blood of Christ for the forgiveness of all our sins, and grant us grateful hearts that we may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.*

*For Questions and Answers to help PREPARE for the Lord's Supper, turn to page 329 in hymnal.*

*Stand*

### LATE SERVICE—POST COMMUNION CANTICLE: THANK THE LORD



**☐** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - jice and proud-ly bear His name.  
He re - calls His prom - is - es and leads His peo - ple forth in joy  
with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

### POST-COMMUNION COLLECT & BENEDICTION

**☐** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**☐** A - men.

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious unto you.  
 The Lord look upon you with favor and † give you peace.



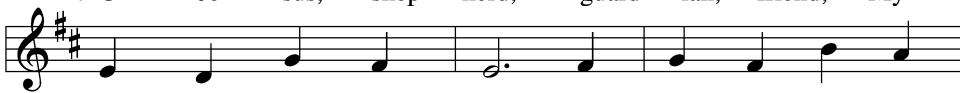
**G** A - men.

## HYMN TO DEPART

524 *How Sweet the Name of Jesus Sounds*



1 How sweet the name of Je - sus sounds In  
 2 It makes the wound - ed spir - it whole And  
 3 Dear name! The rock on which I build, My  
 4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,  
 calms the heart's un - rest; 'Tis man - na to the  
 shield and hid - ing place; My nev - er - fail - ing  
 Proph - et, Priest, and King, My Lord, my life, my



heals our wounds, And drives a - way our fear.  
 hun - gry soul And to the wea - ry, rest.  
 trea - sury filled With bound - less stores of grace.  
 way, my end, Ac - cept the praise I bring.

5 How weak the effort of my heart,  
 How cold my warmest thought!  
 But when I see Thee as Thou art,  
 I'll praise Thee as I ought.

6 Till then I would Thy love proclaim  
 With ev'ry fleeting breath;  
 And may the music of Thy name  
 Refresh my soul in death!

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book.

All scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Opening Hymn/Hymn of Invocation: Tune: Public domain Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002124

Baptismal Hymn: Tune and text: Public domain

Hymn of the Day/Sermon Hymn: Tune and text: Public domain

Closing Hymn/Hymn to Depart: Tune and text: Public domain