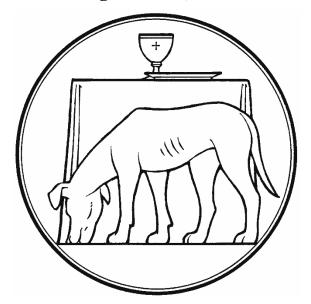
THE ELEVENTH SUNDAY AFTER PENTECOST

August 16th, 2020



St. Peter's Lutheran Church

(620) 473-2343 office@stpetershumboldt.org www.stpetershumboldt.org

Pastor Timothy Roth - (314) 650-1745 pastor@stpetershumboldt.org

Pastor Donald Copley - (620) 473-0296

A NOTE TO OUR VISITORS

We're glad you're here! If you've never been to a liturgical Lutheran service it may look and sound different, but please bear with us! We worship the way we do for a reason. We gather together to receive the gifts of salvation that our Triune God eagerly comes to give to us through His Word and Sacrament. In these gifts we receive faith, forgiveness, and life everlasting. Our worship is the unwrapping of these gifts: the liturgy, hymns, and preaching proclaim His Word to us, remind us of the promise of our baptism, and prepare us to receive the Lord's Supper. Through these means of grace God comes to serve us so our worship is organized and centered around receiving these gifts through faith.

A STATEMENT ABOUT CHILDREN IN WORSHIP

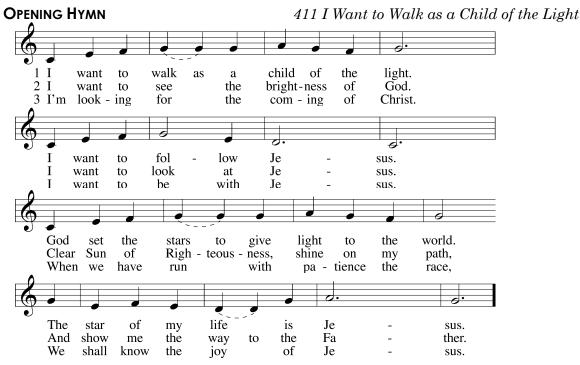
And they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. But Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And he took them in his arms and blessed them, laying his hands on them.

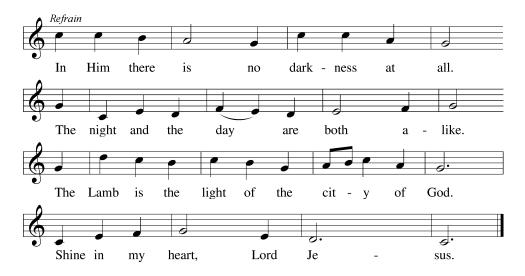
Luke 18:15-17; Matthew 19:13-15; Mark 10:13-16

We eagerly bring our children before the Lord in worship. All are conceived in sin and all need the forgiveness He gives in Word and Sacrament, no matter the age. Therefore, we ask that your children remain in worship with us, unless it becomes absolutely necessary to remove them for a time. There is no better way to train up our children than by them watching and absorbing, and as they learn about God and what all He has done for us, may we learn from them simple faith so that we too receive the kingdom of God as they do.

***Early service responses are spoken. Late service responses are sung. ***







Stand. The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the

 → Son and of the Holy Spirit.

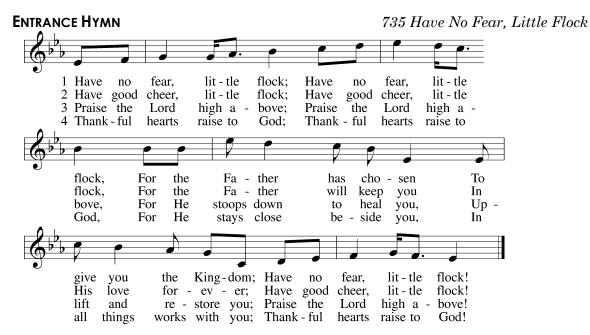
 C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **©** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Sit

♣ SERVICE OF THE WORD ♣



INTROIT

- P The LORD is the strength of his people; he is the saving refuge of his anointed.
- To you, O LORD, I call; my rock, be not deaf to me, lest, if you be silent to me, I become like those who go down to the pit.
- P Hear the voice of my pleas for mercy, when I cry to you for help, when I lift up my hands toward your most holy sanctuary.
- Blessèd be the LORD!

For he has heard the voice of my pleas for mercy.

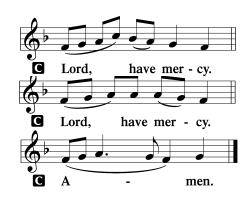
- P The LORD is my strength and my shield; in him my heart trusts, and I am helped; my heart exults, and with my song I give thanks to him.
- **G** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

KYRIE

- **P** In peace let us pray to the Lord.
- **P** For the peace from above and for our salvation let us pray to the Lord.



- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- P Help, save, comfort, and defend us, gracious Lord.



LATE SERVICE—THIS IS THE FEAST



SALUTATION & COLLECT OF THE DAY

P The Lord be with you.



P Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT READING

Isaiah 56:1, 6–8

Thus says the LORD: "Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed....

"And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples."

The Lord GOD, who gathers the outcasts of Israel, declares, "I will gather yet others to him besides those already gathered."

P This is the Word of the Lord.

C Thanks be to God.

PSALM 67

- P May God be gracious to us and bless us and make his face to shine upon us,
- **C** that your way may be known on earth, your saving power among all nations.
- P Let the peoples praise you, O God; let all the peoples praise you!
- Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth.
- P Let the peoples praise you, O God; let all the peoples praise you!
- The earth has yielded its increase; God, our God, shall bless us.
- P God shall bless us; let all the ends of the earth fear him!

EPISTLE

Romans 11:1-2a, 13-15, 28-32

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. ...

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order somehow to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? ...

As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. For the gifts and the calling of God are irrevocable. Just as you were at one time disobedient to God but now have received mercy because of their disobedience, so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. For God has consigned all to disobedience, that he may have mercy on all."

P This is the Word of the Lord.

C Thanks be to God.

Stand

EARLY SERVICE—ALLELUIA AND VERSE

- P Alleluia. The Lord builds up Jerusalem; he gathers the outcasts of Israel.
- **G** He heals the brokenhearted and binds up their wounds. Alleluia.

LATE SERVICE—ALLELUIA



HOLY GOSPEL Matthew 15:21–28

P The Holy Gospel according to St. Matthew, the fifteenth chapter.



Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not right to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

P This is the Gospel of the Lord.

Praise

to You.

0

Christ.

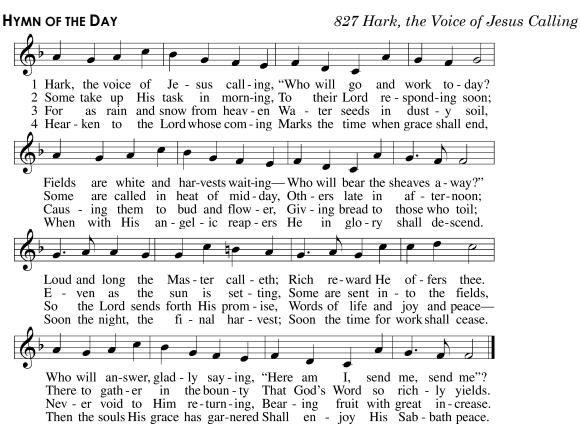
APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

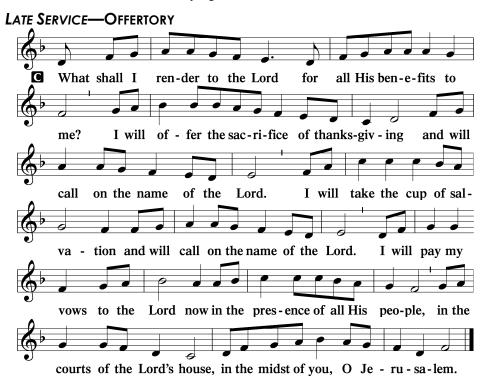
Sit



SERMON, FELLOWSHIP PAD

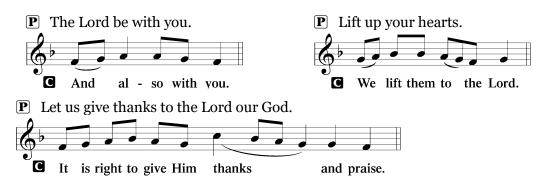
PRAYER OF THE CHURCH

- **P** ...let us pray to the Lord, **C** Lord, have mercy.
- **P** ...with You and the Holy Spirit, one God, now and forever. **C** Amen.

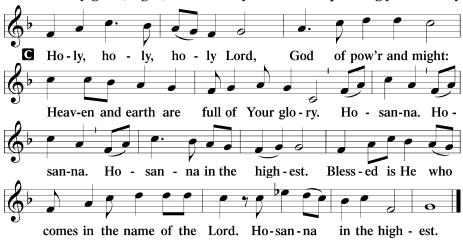


+ SERVICE OF THE SACRAMENT +

PREFACE & SANCTUS



P It is truly good, right, and salutary... evermore praising you and saying:



PRAYER OF THANKSGIVING

- P Blessed are You, Lord of heaven and earth, ...To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C Amen.

THE WORDS OF OUR LORD & PROCLAMATION OF CHRIST

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.



A NOTE TO OUR VISITORS

There are many notions and convictions about worship and the celebration of the Lord's Supper. It is our belief that Jesus Christ is really present in this holy meal — that in eating and drinking the bread and wine we receive Christ's true body and blood. Because it can be received in an unworthy manner for judgement rather than blessing (1 Corinthians 11:27) we make use of the practice of close(d) communion. If you are not a confirmed member in good standing of a sister congregation within our Synod, you may come forward to receive a blessing by crossing your hands over your chest. Even if you do not come forward, please join in our prayer for when all divisions cease, and God's elect will be together in joyous assembly in the banquet hall of heaven!

PRAYER FOR RIGHT RECEPTION OF THE LORD'S SUPPER

"O Lord, our God, in Holy Baptism You have called us to be Christians and granted us the remission of sins. Make us ready to receive the most holy body and blood of Christ for the forgiveness of all our sins, and grant us grateful hearts that we may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.

For Questions and Answers to help PREPARE for the Lord's Supper, turn to page 329 in hymnal. Stand



POST-COMMUNION COLLECT & BENEDICTION

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



P The Lord bless you and keep you.

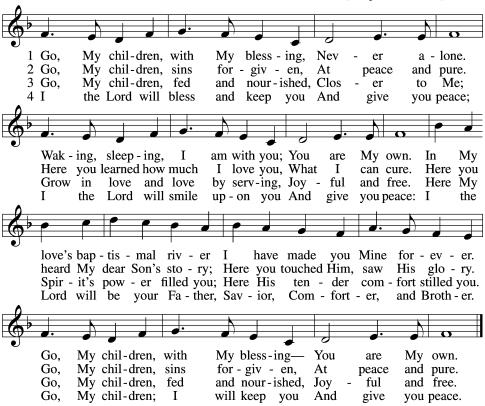
The Lord make His face shine on you and be gracious unto you.

The Lord look upon you with favor and + give you peace.





922 Go, My Children, with My Blessing



Acknowledgments

Divine Service, Setting One from Lutheran Service Book.

Divine service, seuing time from Lunierian service book.

All scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Opening Hymn/Hymn of Invocation: Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110002124

Hymn: Tune and text: © 1973 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002124

Hymn of the Day/Sermon Hymn: Text (st. 1) and tune: Public domain Text (st. 2–4): © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002124

Closing Hymn/Hymn to Depart: Text: © 1983 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002124 Tune: Public domain